FACULTY EVALUATION PROGRAM MOVES FORWARD

A faculty evaluation program is being organized following the Faculty-Staff Council's acceptance of the recommendation of a joint student-faculty committee on the matter. The Faculty Evaluation Board, called for in the recommended evaluation program, is now being formed. Corwin M. Johnson, president of the F-SC and head of the Crops Department, has named William D. Curtis of the Education Department, George R. Mach of the Mathematics Department, and John L. Merriam of the Agricultural Engineering Department as the three instructors having received the outstanding teacher award who are to serve on the evaluation board.

Student representatives on the evaluation board will be recommended by the Student Executive Council and appointed by the Student Affairs Council.

An evaluation is to be conducted this quarter during the week of March 4-8 on an experimental basis. Evaluation will be on a limited scale due to the lack of time remaining in this term. Evaluation procedures and methods used this quarter will be revised for improvement for use in a later full-scale evaluation. Approximately 30 instructors have been chosen at random to participate in this quarter's program with no department having more than one representative.

NEW DIRECTOR OF PUBLIC AFFAIRS NAMED FOR COLLEGE SYSTEM

Harry J. McDevitt, Jr., has been named director of public affairs for the California State Colleges and was to have begun his new duties yesterday (Monday, February 26), according to an announcement made last week by Chancellor Glenn S. Dumke. The former member of NBC's Television News Department in Burbank will direct and coordinate the overall public affairs program for the 18-campus state college system.

McDevitt succeeds Robert J. Reardon who resigned his former duties earlier this academic year to become associate director of the Museum of the Sea aboard the Queen Mary in Long Beach Harbor.

Following duty as a combat correspondent with the Marine Corps during World War II, McDevitt worked as a reporter for the "Panama American" in Panama and in a variety of editorial posts in both New York City and Detroit, Mich. After closing his newspaper career as night city editor for the "Albany Times-Union" in New York, he spent several years as an information specialist for the National Aeronautics and Space Administration before joining the NBC staff in 1966.
CUESTA COLLEGE BOND ELECTION TODAY

Voters of the San Luis Obispo County Junior College District are voting today on an $11 million bond issue request. Bond money will be used for site purchase, construction, and equipment of a permanent campus. Construction will include a library, academic centers for physical and biological sciences, technology (vocational), humanities, fine arts, applied arts, and physical education. Other facilities will include student center (cafeteria, bookstore, etc.), counseling and guidance, and administration facilities.

The campus is master-planned for 3,500 full-time day students. The cost of the total expenditure will be $12,316,000 of which $1,316,000 is expected from state and federal funds. The number of day students at Cuesta College this week totals 1,307—a 26 percent increase over this time last year. Day and evening students combined now number more than 2,600.

CLASSIFICATION STUDY BEGINS

A three-man team studying classification of certain campus clerical and secretarial positions began its three-day stay at Cal Poly today (Tuesday, February 27) and will be interviewing a number of members of the college's professional, administrative, and technical and specialized clerical staffs before they conclude their visit Thursday (February 29). Director of Personnel Relations Larry R. Voss has requested that members of the college faculty and staff welcome the members of the team—Bill Lahey, Roger Paul, and Don Johnson—and assist them with their work in every possible way.

RECENTLY ISSUED ADMINISTRATIVE BULLETINS

Three administrative bulletins have been approved by President Robert E. Kennedy and were promulgated during January. Copies of all three of the new bulletins have been distributed to all department heads and administrative offices. They are:

Administrative Bulletin 68-1. "Appointment or Promotion of Instructional and Instructional Administrative Faculty to the Senior or Principal Rank," an amendment to Administrative Bulletin 60-4 recommended by the Faculty-Staff Council January 16.

Administrative Bulletin 68-2. "Consultative Procedure for Appointment to Administrative Vice President."


FEBRUARY PAY WARRANTS AVAILABLE FRIDAY

Warrants for the February pay period will be available Friday (March 1) beginning at 8:00 a.m. in the office of the Business Management Division, Room 114, Administration Building. After that date they will be available in the Cashiers' Office located in the lobby adjacent to the Business Management Office.

DEADLINE FOR ARTICLES APPEARING IN NEXT WEEK'S STAFF BULLETIN IS FRIDAY NOON
Robert J. Rodin, Biological Sciences, was the featured speaker at the annual banquet of the California Botanical Society held February 17 at the Claremont Hotel, Oakland. His topic was "Botanizing in India." Dr. Rodin also attended a special meeting of a committee of the Academic Senate of the California State Colleges considering a legislative proposal to eliminate handling of all research funds from outside foundations by the auxiliary foundations of the individual California State Colleges.

A transistorized electronic logic demonstrator, originally designed by a Cal Poly student for his mathematics instructor, is presently being manufactured and marketed nationally by an educational and scientific supply firm. Easa A. Shatara, now a senior expecting to receive his BS degree in electronic engineering in June, began development of the device when John Lowry of the Mathematics Department's faculty pointed out the need for a more efficient means of demonstrating concepts of logic. As a result, the Mathematics Department has such a device in its instructional aids collection and Shatara is receiving a royalty from each of the demonstrators sold by the La Pine Scientific Company.

Cal Poly's campus chapter of the Society for Advancement of Management has joined six other chapters of the society at colleges and universities across the nation in that group's select "100 Club." Other chapters in the "100 Club" are Elizabethtown College, Pa.; Hofstra University, N.Y.; Mississippi State College; Rider College, N.J.; and Temple University, Pa. Only two of the society's 126 campus chapters--San Jose State College and Northern Illinois University--have higher rankings in its membership growth competition.

CAMPUS CHAPTER OF SOCIAL SCIENCES SOCIETY RECEIVES CHARTER

Forty-one present and former members of the campus faculty and student body were to have been installed as charter members of Pi Gamma Mu national social sciences honor society during a luncheon gathering scheduled to begin at 11:30 a.m. today (Tuesday, February 27) at the Madonna Inn in San Luis Obispo. Installing officer for the new chapter was to have been H. Carroll Parish of University of California at Los Angeles, who is regional chancellor for Pi Gamma Mu.

Among those who were to be initiated as members of the new chapter were 25 present students, 12 members of the faculty, and 4 alumni of the college. Requirements for student membership in the society include a 3.0 grade average in the social sciences and junior, senior, or graduate status. The new Cal Poly chapter becomes the California Nu chapter of Pi Gamma Mu, which has nearly 150 active chapters and more than 80,000 members throughout the United States.

RECORD NUMBER OF PLAYERS COMPETE IN STAFF CLUB GOLF TOURNAMENT

A record total of 44 players competed in the Cal Poly Staff Club's annual Winter Quarter Golf Tournament which saw David Gray of the Social Sciences Department faculty and the School of Applied Arts team walk off with the top honors. Gray carded an 80 to cop the "best gross" trophy and the foursome of Willard M. Pederson, head of the English and Speech Department; F. Sheldon Harden, Physical Education Department; William W. Armentrout, Education Department; and John Mott, English and Speech Department, recorded a net score of 293 in its quest for the team award.
COMING EVENTS

Books at High Noon -- Tuesday, February 27, 12:00 noon, Staff Dining Room. Review of Konrad Lorenz' book "Agression" by Peter Rabe of the faculty of the Education Department. Public invited.

Architecture Speaker -- Tuesday, February 27, 8:00 p.m., Air Conditioning Auditorium. Lecture on the unique work of contemporary architect Bruce Goff by Philip B. Welch of the faculty of the School of Architecture sponsored by campus chapter of the American Institute of Architects. Public invited.

Cal Poly Women's Club, Book, Music, and Art Section -- Tuesday, February 27, 8:00 p.m., 1744 Alisal, San Luis Obispo. Regular meeting of the section featuring discussion on creativity by Miss Margaret Maxwell. Members and guests invited.

Varsity Tennis -- Wednesday, February 28, 3:00 p.m. Cal Poly vs. University of California at Santa Barbara. Public invited.

Cal Poly Women's Club, Newcomers' Section -- Wednesday, February 28, 8:00 p.m., 1750 San Luis Drive, San Luis Obispo. Regular meeting of club's Newcomers' Section for program of fun, fellowship, and door prizes. Members and guests invited.

Cal Poly Staff Club -- Thursday, February 29, 12:00 noon, Staff Dining Room. Excerpts from the English and Speech Department's production of the play, "The Lady's Not For Burning," by members of cast during weekly luncheon meeting of the Staff Club. Faculty, staff, and guests invited.


Architecture Lecture -- Thursday, February 29, 8:00 p.m., Room 123, Agricultural Engineering Building. Illustrated lecture by Architect Carleton M. Winslow of Los Angeles on topic "We Have No Art," sponsored by Cal Poly chapter of the American Institute of Architects. Public invited.

Psychology Lecture -- Thursday, February 29, 8:00 p.m., Air Conditioning Auditorium. Calvin S. Hall of University of California at Santa Cruz will discuss "Dreams and Waking Behavior" during program sponsored by Education Department. Public invited.

English and Speech Department Drama -- Thursday, Friday, and Saturday, February 29 and March 1 and 2, 8:30 p.m., Theater. Performances of the English and Speech Department's production of the play, "The Lady's Not For Burning." Admission by season ticket, priced at $1.50.

Architecture Articulation Conference -- Friday, March 1, 8:30 a.m. and 1:30 p.m., Architecture Gallery, Engineering West Building. Conference on architectural education for counselors and architecture educators from junior colleges located throughout California. Sponsored by School of Architecture. By invitation.

Varsity Tennis -- Friday, March 1, 2:30 p.m. Cal Poly vs. San Francisco State College. Public invited.

(Continued on Page 5)
COMING EVENTS (Continued from Page 4)

*Fine Arts Film Series* -- Friday, March 1, 7:00 and 9:30 p.m., Air Conditioning Auditorium. Showings of the film "Ox-Bow Incident" sponsored by the College Union Fine Arts Committee. Tickets, $.25 per person.

*Varsity Basketball* -- Friday, March 1, 8:00 p.m., Men's Gymnasium. Cal Poly vs. Fresno State College. Tickets, $1.50 for adults, $.50 for students and children.

*High School Girls Basketball Tournament* -- Saturday, March 2, 9:00 a.m., Men's Gymnasium. Thirteen teams from high schools throughout Central Coast Area competing in basketball tournament sponsored by the California Association for Health, Physical Education and Recreation. Public invited.

*Varsity Tennis* -- Saturday, March 2, 9:00 a.m. Cal Poly vs. San Francisco State College. Public invited.

*Varsity Tennis* -- Saturday, March 2, 1:00 p.m. Cal Poly vs. California State College at Hayward. Public invited.

*Varsity Swimming* -- Saturday, March 2, 3:00 p.m., Natatorium. Cal Poly vs. Monterey Peninsula College. Public invited.

*Varsity Gymnastics* -- Saturday, March 2, 7:30 p.m., Men's Gymnasium. Cal Poly vs. San Francisco State College. Public invited.

*Invitational Horse Show* -- Sunday, March 3, 8:00 a.m., Collett Arena. Open Western and cutting horse competition sponsored by the Cutting and Reining Club. Public invited.

*Cal Poly Women's Club, Bridge Sections* -- Monday, March 4, 8:00 p.m., Room 129, Dexter Memorial Library. Regular meetings of Bridge and Beginning Bridge Sections of Cal Poly Women's Club. Members and guests invited.

*Cal Poly Women's Club, Walking Section* -- Tuesday, March 5, 9:00 a.m., College Square Bank of America. Regular meeting of the club's Walking Section for walk in the Serrano Heights area of San Luis Obispo. Members and guests invited.

*Books at High Noon* -- Tuesday, March 5, 12:00 noon, Staff Dining Room. Miss Ena Marston of the English and Speech Department faculty, presently on leave, will discuss the "Theater in England" during luncheon program presentation. Public invited.

*Cal Poly Women's Club, Sewing Section* -- Tuesday, March 5, 2:00 p.m., 208 Hathaway San Luis Obispo. Members of the club's Sewing Section will meet in home of Mrs. A. M. Fellows for regular meeting. Members and guests invited.

*C C A A Championship Swimming Meet* -- Thursday, Friday, and Saturday, March 7, 8, and 9, all day, Natatorium. Annual Championship swimming meet of the California Collegiate Athletic Association hosted by Cal Poly. Public invited.

*College Hour Concert* -- Thursday, March 7, 11:00 a.m., Theater. Cal Poly Concert Band will perform excerpts from its annual Winter Band Concert program during presentation of the Music Department's College Hour Concert series. Public invited.

DEADLINE FOR ARTICLES APPEARING IN NEXT WEEK'S STAFF BULLETIN IS FRIDAY NOON
PLACEMENT OFFICE
California State Polytechnic College
San Luis Obispo, California

EMPLOYMENT INTERVIEWS ON CAMPUS
March 4 - 8, 1968

Sign in advance for appointments and obtain application blanks in the Placement Office, Adm 213. Informational literature provided by employers is available and should be reviewed carefully prior to employment interviews.

CITIZENSHIP REQUIREMENTS: A single asterisk (*) indicates the company will interview candidates currently possessing a permanent resident visa.

A double asterisk (**) indicates there are no citizenship requirements.

If there is no asterisk designation, the company has specified that it requires United States citizenship.

Monday
March 1

JEFFERSON ELEMENTARY SCHOOL DISTRICT, Daly City (San Mateo County)

Donald M. Pagani, director of personnel, will interview elementary teaching candidates (grades K-6) and teaching candidates for intermediate schools (grades 7-8) in language arts and social studies, math and science, PE, industrial arts (metals and plastics) and special education (EH, EMR)

Jefferson Elementary School District is located adjacent to San Francisco and consists of 19 elementary schools and 2 intermediate schools.

Monday
March 4

JET PROPULSION LAB, Pasadena

Lowell Anderson, personnel representative, will interview seniors in Aero, EE, EL, Math, ME, and Physics are are particularly interested in Jet Propulsion Lab's operations.

JPL is operated by the California Institute of Technology under contract to NASA. Its role is to advance the national interests through the exploration, scientific investigation, and utilization of space for peaceful purposes by conducting experiments and carrying out missions which will increase mankind's knowledge of the solar system and extraterrestrial environment. The Laboratory programs encompass both research and advanced engineering development in the space sciences and technologies.

Monday
March 4

MANTeca UNIFIED SCHOOL DISTRICT, San Joaquin County

Dan Woodard, assistant superintendent, will interview all elementary teaching candidates and secondary teaching candidates in home ec, industrial arts, industrial arts (wood shop), English, math and special education. Positions are also open for elementary counselors.

The Manteca Unified School District, in the San Joaquin Valley, has an enrollment of 7500 students, with two high schools, five elementary (K-6) schools, and four K-8 centers.
Monday March 4  

CAMPBELL UNION HIGH SCHOOL DISTRICT, Santa Clara County

Morris Goldner, administrative assistant, will interview secondary teaching candidates in PE, industrial arts, math, science, home ec, business, foreign language, English, art, and music.

The Campbell Union High School District consists of seven modern high schools with an enrollment of approximately 13,000 students. The eighth high school is under construction and will be open to students in September, 1968. The Campbell Union High School District covers an approximate 35 square mile area west and south of San Jose, including the city of Campbell. It is located in the Santa Clara Valley, which is about halfway between San Francisco and the Monterey-Carmel area.

Monday March 4  

EL SEGUNDO UNIFIED SCHOOL DISTRICT, Los Angeles

Lee Odle, assistant superintendent and business manager, will interview teaching candidates in the following areas: elementary (K-6, preferably a man teacher for grades 4-6); junior high (grades 7-8) science, librarian, girls PE; and secondary industrial arts (wood and metal and auto mechanics, girls PE and girls PE modern dance, and educable mentally retarded). There is also an opening in the district for a speech correction teacher.

Monday March 4  

BYRON JACKSON PUMPS, INC., DIVISION OF BORG WARNER CORP., Los Angeles

Leonard J. Bovey, administrative engineer, and Charles S. Newton, director of Industrial Relations, will interview seniors in IE, ME, and TA for positions in engineering, sales, and manufacturing.

Founded in 1872, Byron Jackson Company merged with Borg-Warner Corp. in 1955. Byron Jackson designs, manufactures and sells a complete line of engineered pumps, and standard-line pumps. Byron Jackson has plants and sales and service offices located throughout the United States, and the company's products are represented through more than 30 offices in other countries, as well as plants located in Canada, Mexico City, Italy, Holland, and Argentina.

Monday March 4  

U.S. GENERAL ACCOUNTING OFFICE

M. L. Wietstock, supervisory auditor, will interview seniors in Bus Adm (accounting, economics, industrial management, public administration) and Engineering and Math.

Careers with the General Accounting office offer interesting, diversified, and challenging work and excellent opportunities for advancement in an expanding organization. The General Accounting Office is an independent agency in the legislative branch of the Federal Government and is responsible solely to Congress. Major responsibilities of the agency include auditing and investigating the management and financial activities of the departments, agencies, and corporations of the Federal Government, as well as many large industrial concerns holding Government contracts.
WESTINGHOUSE ELECTRIC CORPORATION, STEAM DIVISION

Robert F. Crouse, manager, Technical Development Steam Service, and Stanley B. Murphy, supervisor, San Francisco Steam Service, will interview seniors in ME and EE.

The Steam Division of Westinghouse Electric has the responsibility for installation and service of all Westinghouse Steam and Gas turbine power generating apparatus, both Marine and Central Station.

Oxnard Union High School District, Ventura County

Steve W. Stocks, principal, and Elmer deSilva, principal, will interview secondary teaching candidates in all disciplines.

American National Red Cross

Mrs. Barbara Whitman, personnel recruiter, will interview seniors in Bus Adm, PE and Soc Sci.

This philanthropic organization seeks case aides, case workers, recreation workers and representatives for work in the United States and overseas. Worldwide mobility is a requirement.

Del Monte Corporation

James M. Corley, division industrial relations manager, will interview seniors in ABM, Ag Engr, Crops, FM, Food Proc, Fruit Prod, IE, MA, and ME interested in a career in food processing for the Production Training Program. A two-year Production Training Program features on-the-job assignments under experienced personnel in various plants or ranches in the California Division.

Del Monte is a leading producer of dried fruits and canned seafoods, with carbonated beverages a recent addition to the product line. Its quality products carry the famous Del Monte brand, established in the 1890's and now sold in all 50 states and in almost a hundred foreign countries.

Packing plants are located in 14 states, with subsidiary and affiliated companies operating in 10 other nations of the world. In addition to food and beverage processing, major Del Monte activities include farming and ranching, fishing, can and label manufacture, and research in agriculture, food technology, distribution, office methods and marketing.

U.S. Coast Guard

A. W. Ray, Jr., ensign, will be available in the Snack Bar area of the College Dining Hall from 11 am to 2 pm to discuss the Officer Candidate School program with interested students.
ANAHEIM UNIFIED HIGH SCHOOL DISTRICT, Orange County

Howard C. Laughead, assistant superintendent, personnel, will interview teaching candidates for secondary positions.

Anticipated openings in grades 7 through 12 are in all areas except social studies and boys PE.

HOFFMAN ELECTRONICS CORPORATION, El Monte, California

G. A. Jacobs, employment manager, will interview seniors in EE, EL, and ME.

Hoffman Electronics is engaged in the manufacture and sale of electronic components and equipment. The company is comprised of three operational divisions: Consumer Products, Military Products, and Industrial Products. The company's two subsidiaries are the wholly-owned Hoffman Information Systems, Inc., and the majority-owned Hoffman Products Corporation. Openings are in the Military Product Division for engineers with initial assignments in circuit design as related to analog, digital, RF and IF circuits and in high density packaging.

KAISER STEEL CORPORATION

J. S. Hazen, industrial relations representative, will interview seniors in all engineering majors and Math.

Kaiser Steel is the only integrated steel producer on the West Coast and the ninth largest steel company in the United States, producing a wide range of finished and semi-finished steel products.

NAVAL MISSILE CENTER

Howard E. Hawkins, deputy sparrow III/sidewinder program officer, will interview seniors in Aero, EL, ME, and Physics.

The Naval Missile Center at Point Mugu, California, is a major Navy test and evaluation facility and the final staging area for guided missiles before they are delivered to the fleet. The needs are not only in the research, development, testing, and evaluation of guided missile systems, but also in the research and development aspects of ocean engineering, sea launched rockets, cetacean studies, space research and its applications, human factors engineering, bioacoustics, marine sciences and many other fields.

Positions are available for those who wish to initiate careers in (1) aerospace systems management (2) operations research and system analysis (3) analysis, design, development and evaluation of major
systems and sub-systems utilizing radar, infrared, and video guidance techniques and requiring supporting areas such as computer technology, microwave technology, electro-magnetic signature studies, and electronic countermeasures, (4) digital, analog and hybrid simulation, laboratory testing, flight test operations design and coordination, and related facilities design and implementation, and (5) dynamics, mechanics, and other basic disciplines. Initial work assignments include one-year rotational development program. To accomplish its mission, the Center has developed scientific laboratories and flight test facilities that are among the finest in the nation.

SUMMER EMPLOYMENT: There will be a group meeting for juniors and seniors interested in summer employment in Adm 218 from 4-5 pm. Undergraduate applicants must have filed for the summer employment examination by February 1, 1968. Graduate applicants must submit a Form 57 and a Statement of Educational Qualifications prior to March 30, 1968.

Tuesday
March 5
MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT, Yuba County

Leonard E. Larson, director of personnel, will interview teaching candidates in math, chem, physics, bio sci, industrial arts and PE.

Tuesday
March 5
ALBERT C. MARTIN & ASSOCIATES, Los Angeles - SUMMER EMPLOYMENT *

Hal Reintjes, personnel manager, will interview juniors and seniors in Arch, Arch Engr, and all other engineering majors interested in summer employment.

Tuesday and Wednesday
March 5 & 6
EAST SIDE UNION HIGH SCHOOL DISTRICT, San Jose, (Santa Clara County)

Louis Rose, director of personnel, George House, principal, and Wil Concklin, principal, will interview secondary teaching candidates in Girls PE, home ec, math, science, English, and industrial arts.

East Side Union High School District now consists of six new, modern high schools. The district plans to add one new school each year.

Wednesday
March 6
CHEVRON CHEMICAL CORPORATION, ORTHO DIVISION**

A. Shields, branch sales manager, will interview seniors in ABM, Bio Sci, and Crops interested in a career in agricultural sales.

Chevron Chemical Company develops, manufactures and markets a wide range of chemicals used in industry, agriculture and in the garden and home. The company employs over 2,400 people representing numerous fields such as engineering, chemistry, agronomy, entomology, sales, market research and development, advertising, accounting and business administration.
Wednesday  
March 6  

LIVERMORE VALLEY UNIFIED SCHOOL DISTRICT, Alameda County

Edwin Rundstrom, assistant superintendent of educational services, will interview all elementary teaching candidates (K-6) and all secondary teaching candidates (7-12) except English, social studies, and boys PE. There are openings in such special areas as special education, instrumental music and psychologists.

The Livermore schools, located in the San Francisco Bay area, are now in a unified system, K-12.

Wednesday  
March 6  

SHELL COMPANIES *

R. F. Webber, W. A. Dick, and R. E. Wickman, will interview seniors in Arch Engr, Chem, EE, EL, ME, Physics, Ag Eng, and all other ag majors.

Opportunities exist for research and development, engineering design, statics and structures, mass and heat transfer, thermodynamics, machine and pressure vessel design, and electronics, as well as implementation of the latest analog and digital computer control systems and instrumentation.

The Shell companies find and recover oil and natural gas, process and sell the gas to gas transmission companies, move the oil to refineries where it and other raw materials are manufactured into more than 2,000 oil and chemical products, and transport and market these products throughout the nation. Supporting all these activities are large research organizations that develop new knowledge, new and improved processes, products, techniques and equipment.

Wednesday  
March 6  

USDA, CONSUMER & MARKETING SERVICE

Sterl F. Miller, sales representative, Consumer and Marketing Service, will interview seniors in ABM, Bus Adm, Bio Sci, and all agriculture majors for positions as accountants, administrative assistants, agricultural commodity graders, agricultural marketing specialists, economist and microbiologist.

The job of the Consumer and Marketing Service is to insure that the whole marketing process—all of the buying, selling, assembling, transporting, processing, grading and storing—flows in an orderly and efficient manner.

Wednesday  
March 6  

STANLEY AVIATION CORPORATION, Denver, Colorado

Daniel A. Bury, personnel manager, will interview seniors in Aero and ME.

Stanley Aviation Corporation pioneered in aerospace development and is a leading manufacturer of aircraft escape systems.
Wednesday  
March 6  
U.S. DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY

Hallard B. Kinnison, recruiting specialist, will interview seniors in Ag Engr, ME with Hydraulics; Chem, Physics, and Math.

The Water Resources Division is part of the Geological Survey, one of the most respected scientific organizations in the United States and perhaps in the world. An unbiased scientific and research agency, the Division furnishes hydrological information necessary for design and operation of water-use or control projects and for the development of a water policy for the nation.

Wednesday  
March 6  
U.S. NAVAL SHIP MISSILE SYSTEMS ENGINEERING STATION, Pt. Hueneme

A representative will interview seniors in EE, EL, ME, and Physics.

The Missile Engineering Station provides engineering, technical and logistical support for the Navy's surface missile systems program, including support for 70 surface missile ships.

Major areas of responsibility include design and development, weapon performance evaluation, technical documentation, configuration control, ship assistance program, ship qualification trials, overhaul support, integrated logistics support, contract and procurement support, technical support for training and quality assurance and production support, primarily for TERRIER, TARTAR and TALOS missile systems, also for POINT DEFENSE.

Wednesday  
March 6  
EMERSON ELECTRIC - U.S. ELECTRICAL MOTORS**

Robert Grimshaw, employee relations manager and Chuck Neal will interview seniors in EE, IE, ME, and TA.

Positions are available in mechanical development--design, test, research; electrical and mechanical design and development; systems development; and in manufacturing engineering--process planning, time standards, plant and facilities layout, and tool engineering.

U.S. Motors produces motors for many specialized drive-power applications in industry, agriculture, and municipalities. Plants are located in Los Angeles and Anaheim, California; Milford, Connecticut; Chicago, Illinois; and Monterrey, Mexico.

Wednesday & Thursday  
March 6 & 7  
CARNATION COMPANY

Fred L. Fleischmann, college relations administrator, and Hank W. Wendler, quality control supervisor, will interview seniors in ADM, Ag Ed, Ag Engr, AH, Bus Adm, DM, EE, EL, IE, and ME.
The company manufactures and distributes evaporated and instant milk, dog food, miscellaneous grocery products, farm feeds, breakfast cereals, fresh milk and ice cream, frozen pies, and tin cans. The world's largest producer of evaporated milk, Carnation is emphasizing new products and aggressive foreign expansion. The company sponsors 12 training programs in the general areas of sales, manufacturing, accounting--office management, engineering, food technology, and research chemistry.

Thursday
March 7

ABC UNIFIED SCHOOL DISTRICT, Artesia (Los Angeles County)

A representative will interview elementary and secondary teaching candidates. At the district level ABC has openings for speech therapists and a teacher of the educationally handicapped and for chemistry and auto shop.

The district has 14 elementary, 4 junior highs, 2 senior high schools, a special school, an adult school program and will be opening 3 new elementary schools in 1968-69 and a new junior high. Over 900 people are employed, 600 of whom are certificated. The present enrollment is over 15,000; projected enrollment for '68-69 18,000; expected enrollment by 1972, 30,000. Travel times to nearby locations are: downtown Los Angeles, 25 minutes; beach cities, 20 minutes; and the center of Orange County, 20 minutes.

Thursday
March 7

CENTINELA VALLEY UNION HIGH SCHOOL, Los Angeles County

Wallace S. Nyman, assistant superintendent, will interview teaching candidates for all secondary positions, especially bio sci, general science, English, home ec, graphic arts and math.

Centinela Valley Union High School District is located 15 miles from the heart of Los Angeles. Close to the Harbor and San Diego Freeways, it is in the center of the Centinela Valley-South Bay area of Los Angeles County.

Thursday
March 7

E G & G, Goleta, California

C. S. Clark, personnel representative, will interview seniors in EE, EL, Math, ME, and Physics for positions at the company's Santa Barbara, Las Vegas, San Ramon and Albuquerque operations.

EG & G, a partnership established in 1934, was incorporated in 1947 to do engineering work for the Atomic Energy Commission. The company designs, builds, installs, and operates control and information gathering systems for high-power, extremely fast, pulse phenomena such as from nuclear explosions, nuclear reactors, pulsed light sources, and sonar.
In the AEC's nuclear weapons and Plowshare programs, EG&G times, fires, and photographs nuclear events, and detects, measures and analyses nuclear reactions and radiation environments. EG&G is also instrumentation contractor for the ROVER nuclear rocket engine project.

It manufactures electronic switches, flashtubes, stroscopic flash and light-measuring instruments, high-speed oscilloscopes, oceanographic equipment, thermoluminescent dosimetry systems, modules for high-energy physics research, and exploding bridge wire firing units.

Thursday, March 7

MOORE BUSINESS FORMS, INC.

Bill Hogue, sales selection supervisor, will interview seniors in Bus Adm and all other majors particularly interested in marketing careers.

Moore is a recognized leader in creative forms and forms systems for the total business community. Internal promotions offer outstanding opportunities for personal growth and career advancement.

Thursday, March 7

NATIONAL SUPPLY DIVISION, ARMCO STEEL CORPORATION**

W. V. Schneider, production equipment engineer, and Don Richard, plant industrial engineer, will interview seniors in Bus Adm, ME, and TA.

Employing 40,000, Armco Steel produces and sells special purpose steels, carbon and alloy steels; oil field machinery and equipment, and a complete line of steel buildings and drainage products.

Thursday, March 7

SOUTHERN COUNTIES GAS COMPANY**

Mary F. Allen, employment supervisor, will interview seniors in all engineering majors (especially Environ. Engr, EE, and ME) for assignments in the engineering department and sales engineering operation. Mrs. Allen will interview seniors in Home Ec for assignments in the home service operations.

Southern Counties Gas Company now serves over 1,034,000 customers in a spectacular growth area including more than 185 communities extending north of Los Angeles about halfway to San Francisco and south about half way to San Diego. It has added more than 46,000 customers annually (average for the last five years) and is a part of the largest inter-connected gas distribution system in the world.

SUMMER EMPLOYMENT: Juniors in Environ. Engr, EE, IE, and ME are invited to sign for interviews if they are interested in summer employment in the Los Angeles area.
Thursday March 7

UNITED CALIFORNIA BANK

Phil L. Zimmerman, training specialist, will interview seniors in all majors interested in career opportunities in banking.

United California Bank maintains 195 branch offices throughout the State of California.

Thursday March 7

UNIVAC, Vandenberg AF

James D. McGuire, manager, software analysis, will interview seniors in Math, Physics, EE, EL for positions in computer programming; and William O. Chapin, manager, systems analysis, will interview seniors in the same majors for positions in systems design and analysis. These positions are primarily oriented toward design and analysis of software systems.

Univac, a Division of Sperry Rand Corporation, deals in electronic computer systems. Established in 1946, it now employs over 17,500.

Thursday & Friday March 7 & 8

PACIFIC GAS & ELECTRIC COMPANY

John W. Clemson, senior employment representative, will interview seniors in EE, EL, IE, and ME.

PG & E's completely integrated engineering functions include planning, design, construction, sales, operations, and administration.

Friday March 8

BISHOP UNION ELEMENTARY SCHOOLS, Inyo County

Boyd Lehman, district superintendent, will interview all elementary teaching candidates.

Friday March 8

BONITA UNIFIED SCHOOL DISTRICT, Los Angeles County

John Cowite, director of personnel, will interview all elementary and secondary teaching candidates. They also have need for a psychologist and for teachers for vocal music (elementary), and educationally handicapped and speech.

Friday March 8

FOUNTAIN VALLEY SCHOOL DISTRICT, Huntington Beach, Orange County

Robert Read, director of personnel services, will interview teaching candidates for positions K-8.

At Fountain Valley School District, classes from K-8 are self-contained. To accommodate the educational needs of the youngsters, the District has grown from one school to 10 during the past four years. Flexibility has been the architectural theme in each new school.
Friday  March 8  GULF GENERAL ATOMIC *

J. C. Kerns, professional placement, will interview seniors in Arch Engr, Chem, EE, EL, ME, Math, Physics and WE.

Gulf General Atomics is undertaking research, development and production in the nuclear energy field, with particular emphasis being placed on the creation of more efficient and economical nuclear reactor systems.

Gulf General Atomic Division's John Jay Hopkins Laboratory for Pure and Applied Science, the focal point of the Division's activities, combines a broad, basic theoretical and experimental research program with developmental activities. The Laboratory is on a 300 acre site in the northern part of the City of San Diego, California. It is close to the Pacific Ocean and to Scripps Institution of Oceanography of the University of California.

Friday  March 8  H. J. HEINZ COMPANY **

James M. Burt, district sales manager, and William C. Fisher, district sales assistant, will interview seniors in all applied arts majors for positions as sales management trainees in the southern California marketing area--Los Angeles, San Diego, Phoenix, Arizona; and Las Vegas, Nevada.

The "New Heinz" Company is one of the leading food processors in the world, having more than doubled sales in the past ten years to over 600 million dollars.

Friday  March 8  VICTOR VALLEY JOINT UNION HIGH SCHOOL DISTRICT, San Bernardino County

Harvey S. Irwin, district superintendent, and David J. Macpherson, assistant principal, will interview secondary teaching candidates in vocational agriculture, English, home ec, Spanish, social studies, instrumental music, PE, special education and 7th and 8th grade core.

Friday  March 8  MOTOROLA, INC., GOVERNMENT ELECTRONICS DIVISION

Paul G. Ahler, professional recruitment manager, will interview seniors in EE, EL, and ME for a six months engineering training program leading to positions in research and development of military-space electronic equipment.

The Government Electronics Division has a broad spectrum of "products" ranging from conceptual research through extensive manufacturing. The range of technology is from undersea to outer space. A representative cross section of present areas of interest includes undersea detection devices, shipborne data processing and display, VHF and microwave relaying and communication, airborne navigation, communications, command and control surveillance. In the missile as well as manned and unmanned spacecraft areas, fields of activity include telemetry, communications, command and tracking and control.
Friday  
March 8

TIMBER SCHOOL DISTRICT, Newbury Park (Ventura County)

Charles C. Carpenter, Jr., District Superintendent, will interview teaching candidates for elementary positions.

The Timber School District enrolls 4,200 students in kindergarten through eighth grades in seven schools. Newbury Park is located just 30 minutes west of Los Angeles in the Conejo Valley of Ventura County.

Friday
March 8

CERES UNIFIED SCHOOL DISTRICT, Stanislaus County

M. Robert Adkison, superintendent, will interview teaching candidates in the following areas: Elementary, K-6; Junior High, Girls PE, English, Spanish, and special education; and High School: English, business, home ec, science (bio sci and chem) and social science.
SPECIALS

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Grade "A" Milk 45¢/½ gal
Chocolate Drink 45¢/½ gal
Whipping Cream 45¢/1/3 qt
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20¢/pt - 40¢/qt - 80¢/½ gal

POULTRY SECTION

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