

# Staff

# BULLETIN

California State Polytechnic College

Volume 17, Number 22

San Luis Obispo

March 7, 1967

## "BUDGET REPORT" FROM CHANCELLOR DUMKE DISTRIBUTED TO FACULTY, STAFF

A Budget Report to the presidents and faculties of the California State Colleges, issued last week by Chancellor Glenn S. Dumke, is being distributed to members of the Cal Poly faculty and staff as an attachment to this issue of Staff Bulletin. Included with the report are copies of two resolutions relating to budgets and tuition, adopted by the Coordinating Council for Higher Education.

## PERFORMANCES FOR 26TH ANNUAL MUSIC TOUR LISTED

Performances in seven different Southern California cities, primarily in the San Diego Area, have been scheduled for the 26th annual concert tour of four Cal Poly music groups. Slated to open the morning of March 27 with two performances at Westchester High School in Los Angeles, the week-long tour will close April 1 with a public concert in the Civic Theater of the San Diego Community Concourse.

Cal Poly music groups traditionally included in the tour party include the Men's Glee Club; the Collegians, a stage and dance band; the Majors and Minors, a 12-member vocal group; and the Collegiate Quartet. Including some 60 members, the four organizations annually tour a different part of California, performing before high school, college, and public audiences under direction of Harold P. Davidson, head of the Music Department who initiated the tour series in 1941.

Highlights of the 1967 tour will be three public concerts planned for the evenings of March 30 and 31, and April 1. In addition to the April 1 performance in the San Diego Community Concourse, other evening concerts scheduled are at Mesa College, San Diego, and San Dieguito High School. Other concerts are planned at high schools in the Kearney Mesa, Escondido, Lakeside, and Encinitas areas and at Grossmont College in El Cajon. Two other performances are yet to be confirmed.

## SALE OF SPRING QUARTER PARKING PERMITS BEGINS

Parking permits for the Spring Quarter are now available and may be purchased from the State Cashier, located on the lower level of the Administration Building, according to an announcement received last week from the Business Management Division. The announcement suggests that permits for Spring Quarter parking be purchased early in order to avoid having to stand in line to make purchases after the quarter begins.

Enforcement of all campus parking regulations will resume with the start of classes for the quarter, March 30.



### NEED FOR USE OF A T S S FOR LONG DISTANCE CALLS EMPHASIZED

The need for proper use of the recently installed ATSS (leased line) system for placing long distance calls has been emphasized by Donald S. Nelson, business manager of the college. He pointed out last week that study of the campus telephone charges for December, actually a short month as far as such costs are concerned, shows that if all members of the college faculty and staff had used ATSS whenever possible instead of regular long distance lines, a substantial net saving would have been realized.

In addition to the instructions for use of ATSS which appear in the front of the campus telephone directory, a special list of cities and state agencies which can be reached through use of the leased line system has been prepared and is being distributed to members of the campus faculty and staff as an attachment to this issue of Staff Bulletin. Nelson suggests that the lists be retained and perhaps attached to copies of the campus directory for future reference. Extra copies of the attachments will be available and may be obtained by contacting the campus telephone operators or the Information Center located in the lobby of the Administration Building.

Nelson concluded his comments by calling attention to the potential savings available through ATSS. He said:

"In these coming days of tight budgets, we will want to make every dollar count. Remember in the use of ATSS for maximum saving keep the length of your call to a minimum. We are billed on the basis of a sampling of the length of each fifth call. The length of that call multiplied by five becomes the time for each of the calls, thus an unnecessarily long call can become very expensive. Rather than hold some one on the line while you go look for something, for example, it is cheaper to hang up and call the party back."

### DEADLINE FOR REQUISITIONS FOR PURCHASES FROM 1966-67 BUDGETS ANNOUNCED

Deadlines for submitting requisitions for purchases of materials and equipment from 1966-67 support budgets were announced last week by Business Service Officer Ray Morton. The deadlines, which Morton said applied to all appropriations terminating June 30, 1967, are for receipt of the requisitions in the Purchasing Office as indicated below:

Requisitions (Form 5) requiring Purchase Estimates	---	May 15
Requisitions (Form 5) for Sub-Purchase Orders	---	May 31

### 40 INCLUDED IN CAST FOR DANCE CONCERT

A cast of 40 students is scheduled to perform during the annual Dance Concert which is being planned for the evening of March 14 in the College Theater. Scheduled for 7:30 p.m., that evening, the concert is being staged by the women's section of the Physical Education Department under the direction of Sharon Kerr, a member of the department's faculty.

Miss Kerr, who announced plans for the concert last week, said that its program presently includes a variety of dance forms, including modern, ballet, abstract, folk, and comedy. Admission for the program, to which the public is invited, will be free.



PERSONNEL OFFICER ISSUES STATEMENT ON NEW TAX DEFERRED ANNUITY PLAN

Lists of the companies participating in the newly-instituted Tax Deferred Annuity Plan being offered by the Trustees of the California State Colleges are being prepared and mailed to full-time members of the college faculty and staff, according to a statement issued last week by S. Milton Piuma, college personnel officer.

The personnel officer's statement, which supplemented information contained in the February issue of the California State Colleges Review, also included further details regarding local implementation of the plan. Quoted in full, Piuma's remarks read:

"As of March 1, 1967, the Trustees of the California State Colleges are offering a Tax Deferred Annuity Plan. The program, as reviewed in detail in the last issue of the California State Colleges Review, has been made available to both faculty and staff. The insurance and annuity companies which have been approved by the Trustees will be given a listing of full time employees and they will make contact by direct mailing. Carrier representatives are not to phone employees without their expressed consent. Staff members may contact more than one of the twenty-three participating companies to make comparative studies.

"The Personnel Department will mail out to every full time employee a list of the participating companies and a copy of the Tax Deferred Annuity Informational Form. It is expected that all of the participating companies would have mailed informational brochures to each full time employee. When a selection has been made the employee will complete the Tax Deferred Annuity Informational Form and mail it to the company's broker. The company will complete the form and return it to the employee. Thus the employee can evaluate his own status. Additional copies of the Informational Form will be sent out by the Personnel Office upon request.

"When the employee has selected the annuity he wants he should complete the Compensation Reduction Agreement in original and three copies. These are obtained at the Personnel Office. It must be clearly understood that although the Personnel Department is the coordinating office for this program, the Personnel Staff must not in any way put themselves or be put into the position of advising, selecting, or rendering expressions relative to the advantages and benefits of any of the annuity programs. They cannot offer assistance in the completion of the Reduction Form. This must be the employee's responsibility. Technical assistance will be rendered by the company's representative.

"The agreement for salary reduction is irrevocable for the first six months. After that time employees may withdraw by giving written notice to the campus Payroll Office. No changes in the amount of money put into the program are permitted during the first taxable year. After that an employee may make one such change in each taxable year. A list of the participating companies is now being mailed out to each full time employee along with a copy of the Tax Deferred Annuity Information Form."



#### REVIEW BY MURRAY SMITH SCHEDULED FOR "BOOKS AT HIGH NOON" PROGRAM

J. Murray Smith of the English and Speech Department faculty will be the reviewer when the Books at High Noon group meets for its weekly meeting March 14. Scheduled for review during the meeting, which will take place beginning at noon, on that date, in the Staff Dining Room, is Michael Kirby's Happenings.

Of "happenings," Smith says, "They are a curious art form, which may already have passed. They have occurred both indoors and outdoors, but not in California." Those interested in learning the "real truth" about Happenings are invited to attend next week's luncheon meeting to find out what Smith learned when he tried to see what they are all about.

On today's (Tuesday, March 7) program Joseph Loughran, a guest reviewer will review William A. Keleher's Turmoil in Mexico, 1846-1868. Starting time and place for today's meeting are both the same as those announced above for next week's luncheon.

#### DISTRICT ATTORNEY SCHEDULED AS SPEAKER FOR STAFF CLUB LUNCHEON MEETING

"The Citizen and the Law" will be the topic when James Powell, district attorney for San Luis Obispo County, addresses the Staff Club Luncheon meeting being planned for noon, Thursday (March 9), in the Staff Dining Room. Powell's remarks are expected to include discussion of a number of new laws and regulations which affect laymen.

#### SECTION MEETINGS ON ACTIVITIES CALENDAR FOR CAL POLY WOMEN'S CLUB

Meetings of four of the Cal Poly Women's Club's special interest groups were included on a calendar of activities released by its publicity committee last week. Scheduled to meet during the next few days are the Travel, Home and Garden, and Newcomers Sections and the Walking Group.

Travel Section - Mr. and Mrs. Richard I. Leach will use words and pictures to describe their recent trip through Russia, Poland, and Iceland when members of the CPWC's Travel Section hold a dinner meeting next Monday (March 13) evening. Scheduled for 6:30 p.m., it will take place in the Staff Dining Room. Reservations, which must be made by tomorrow (Wednesday, March 8), may be made by calling Mrs. Loren Nicholson (543-7677), Mrs. Vance Lewis (543-6326), or Mrs. Lloyd Lamouria (544-2486). Cost of the dinner meeting, to which all interested members of the faculty and staff and their wives are invited, will be \$2.00 per person.

Walking Group - A walk in the San Luis Mountain and Foothill Areas of San Luis Obispo has been planned for the meeting of the Walking Group of the women's club, which is scheduled for next Tuesday (March 14). Those interested in taking part are invited to meet at the home of Mrs. Loren Nicholson, 103 La Entrada, San Luis Obispo, at 9:00 a.m.

Home and Garden Section - March 15 is the date of the next meeting of the CPWC's Home and Garden Section. Being planned for that gathering, during which members of the section will entertain their husbands, is gourmet buffet and recipe exchange. The meeting will take place in Room 129 of Dexter Memorial Library, beginning at 6:30 p.m.

Newcomers Section - Mrs. Nelson Smith will demonstrate cake decorating during the meeting of the Newcomers Section of the club which is being planned for the evening of March 16. The meeting is scheduled for the home of Mrs. Peter Molnar, 1633 Santa Rosa, San Luis Obispo, beginning at 8:00 p.m.



### STUDENTS FROM VIETNAM ARRIVE, BEGIN STUDY PROGRAM

Fifteen students from Vietnam arrived on campus last week to begin courses of study that should culminate in their earning degrees. They are part of a group of 100 students from the Southeast Asian nation who are beginning study at seven campuses of the California State Colleges, according to Dale W. Andrews, vice president and chief executive officer of Cal Poly.

The first six months of their stay at Cal Poly will be spent learning and improving their use of English and becoming acquainted with American customs and college life. They will begin study in various degree majors of Cal Poly's regular instructional program when the Fall Quarter begins in mid-September.

Purposes of the program under which the Vietnamese students will study, according to Dr. Andrews, is three-fold. He said it is designed to help them gain competence in their chosen fields, to help develop their leadership skills, and to give them skills and understanding that will enable them to function effectively as leading citizens in their homeland.

Executive Dean Harold O. Wilson, who is coordinator of the program for the college, reported last week that the students from Vietnam assigned to Cal Poly range in age from 18-35, include 12 men and three women, and all are able to use English fairly well. Selected for the California State Colleges program through a country-wide search and examination in their home nation, all are high school graduates and several have some college-level study behind them, Wilson said.

Already at work on the initial phase of the program on campus is a three-member staff. They are Les Vanoncini, who is coordinator-counselor for the students during their stay at Cal Poly; Gloria Jameson, who is directing the English language portion of the orientation; and Habib Sheikholesalmi, who is assisting Dr. Jameson on a part-time basis.

The project which brings the students from Vietnam to Cal Poly is described as an experiment designed to help develop new and more effective methods of preparing foreign students for return to their home countries. It is being conducted under a contract between the United States Agency for International Development and the California State Colleges.

The 15 students assigned to Cal Poly will live in residence halls on campus with other members of the student body as soon as they can be moved into the halls. They join nearly 300 other foreign students from 70 different nations who are enrolled on campus.

### CALIFORNIA GRANGE YOUTH COMMITTEE PLANS ANNUAL CAMPUS CONFERENCE

Some 50 high school students from throughout Central California are expected to attend the California State Grange Youth Committee Easter Conference, which will take place on campus March 19-23. Theme of the annual event will be "A Centennial of Progress."

Youth attending the four-day conclave will be treated to numerous demonstrations, displays, and tours being prepared by various instructional departments of the college. Demonstrations being planned range from crops, physical education, dairy, food processing, and poultry industry, to home economics, audio visual, ornamental horticulture, and agricultural engineering.



#### THAI EDUCATORS CONCLUDE CAMPUS VISIT

Two of Thailand's leading educators wound up a four-day visit on campus yesterday (Monday, March 6). Their visit as representatives of the Royal Thai government was for the purpose of reviewing details of a proposed program in agricultural education to be provided in the Southeast Asian nation by Cal Poly. Also scheduled during the visit by Bhongs Sakdi Varasundharosoth and Suradej Visessurakarn were talks with prospective members of the teacher team which will represent the college in Thailand.

Cal Poly Vice President and Chief Executive Officer Dale W. Andrews, who met with the two representatives of the Thai government Friday (March 3), said their visit at Cal Poly was a follow-up of a similar visit to Thailand made by three members of the college faculty last fall. Under the proposed program, a team of five agricultural educators would be assigned to assist in development of the program of education in agriculture in Thailand over a projected period of five years.

Dr. Andrews pointed out that the final details of the contract between Cal Poly and the United States Agency for International Development, under which the program would be carried out, are not expected to be final for several weeks yet.

Both of the visitors have positions of high responsibility in Thailand's system of education. Bhongs Sakdi is presently director general of the Department of Vocational Education of Thailand's Ministry of Education, while Suradej is director of Thailand's Technical Teacher Training College.

#### MUSTANG GRAPPLERS ENTER NATIONAL TOURNEY, OTHER ATHLETIC TEAMS ON THE ROAD

Coach Vaughan Hitchcock's varsity wrestlers, who closed their regular season last week, head the list of Cal Poly athletic teams who are on the road for competition this week. Friday and Saturday (March 10-11) will find them in Wilkes-Barre, Pa., to defend the NCAA national College Division championship they won last year.

Other action on tap this week finds Coach Bill Hicks' varsity baseball club, still looking for its first win of the season, journeying to meet University of Santa Clara and Sacramento State College in games slated for Friday and Saturday, respectively, and Coach Dick Purcell's track and field team at Pomona for a dual meet with Azusa Pacific College Saturday. Only home action scheduled during the week is this morrow, (March 8) afternoon when the freshman baseballers host Cuesta College in a game billed for 2:30 p.m.

The Mustang wrestlers will carry an impressive 13-2 record with them when they begin competition in the national meet. Coach Hitchcock still has a nucleus from the team that won the national crown last season and, barring unexpected injuries or illness, expects his team to perform well and finish among the top teams. They trounced Cal Poly at Pomona 31-0 in their only action last week.

#### PHYSICAL SCIENCES SEMINAR PLANS PRESENTATION BY HOWARD

Blaine Howard, a member of the Physical Sciences Department faculty, will be the speaker during a Physical Science Seminar being planned for Thursday (March 9) beginning at 11:00 a.m., in Room E-26 of the Science Building. Topic for the meeting, to which all members of the faculty and student body are invited, will be "Neutron Capture Gamma Rays from Iron."



#### TOPIC FOR MEETING OF C S E A CHAPTER ANNOUNCED

"Diamonds Are A Girl's Best Friend" will be the topic when Rudy Silva, a San Luis Obispo jeweler addresses the luncheon meeting of Chapter 97 of the California State Employees Association being planned for March 15, starting at noon, in the Staff Dining Room.

Silva sees the diamond as one of the best investments one can make against inflation, according to Howard Rhoads, program chairman for the CSEA Chapter. Rhoads, also a member of the Crops Department faculty, points out that members and guests will want to be sure to attend the March 15 meeting just in case Silva decides to give away samples. He promises that the talk will be both entertaining and informative.

#### WHITSON CAPTURES LOW GROSS HONORS FOR FEBRUARY 19-22 GOLF ACTIVITY

Milo Whitson, head of the Mathematics Department, captured low gross honors for the Staff Club's voluntary golf activities for the week of February 19-26, according to an announcement received from the club's Golf Committee. Dr. Whitson carded a best round gross score of 80.

Other results of the activity reported by the Golf Committee found Sheldon Harden of the Physical Education Department and William Armentrout of the Education Department joining Dr. Whitson with low net scores of 70. Best "better luck next time" round was recorded by James Neal of the Foundation who zoomed from his gross 101 at the Staff Club's Veteran's Day Tournament to a snappy 115.

Those nearest to the mean gross score of all rounds reported for the February 19-26 activity (96.5) were Donald S. Nelson, business manager; Robert Mott, head of the Physical Education Department; and Robert Tauxe of the Electrical Shop. All three shared "Mr. Mean Gross" honors for the Winter Quarter.

#### PLACEMENT CALENDAR -- INTERVIEWS ON CAMPUS THIS WEEK

SQUARE D COMPANY, Los Angeles. L. F. Dudley, administrative and personnel manager, will interview seniors in EE, EL, IE, and ME for positions in design, development, research, production, field sales, and application engineering. (3/7)

STANLEY AVIATION CORPORATION, Denver, Colo. Daniel A. Bury, employment manager, will interview seniors in aero, EE, EL, ME, math, and physics for positions in testing, dynamics, design, and other areas of engineering. (3/7)

LOS ANGELES DEPARTMENT OF WATER AND POWER. Donald M. Hawkins, recruitment officer, and George R. Elder, electrical engineer, will interview seniors in architectural engineering, EE, and ME for positions as engineering assistants for the power and water system. (3/7)

SUMMER EMPLOYMENT: Juniors in architectural engineering, EE, and ME interested in summer employment with the Department of Water and Power are also invited to sign for interviews.

US NAVAL MISSILE CENTER, Point Mugu. Howard E. Hawkins, deputy Sparrow III/Side-winder Program officer, will interview seniors in aero, EE, EL, and ME, and physics who are interested in the development and evaluation of Navy airborne systems. (3/7)

(Continued on Page 8)



PLACEMENT CALENDAR (Continued from Page 7)

USDA, CONSUMER AND MARKETING SERVICE, FRUIT AND VEGETABLE DIVISION. Martin J. Kelly, agricultural marketing specialist, will interview seniors in ABM and business administration for positions as marketing specialists, economics, and agricultural economists. (3/7)

SIMI VALLEY UNIFIED SCHOOL DISTRICT. Bill James, high school vice principal, will interview teaching candidates for elementary and secondary positions. (3/7)

SPRAGUE ELECTRIC COMPANY. David C. Cates, western industrial relations manager, will interview seniors in EE and EL. (3/7)

WESTINGHOUSE ELECTRIC CORPORATION. Dan Holloway, district manager, Van Nuys, and M. P. Buswell, assistant to the zone manager, Los Angeles, will interview seniors in aero, EE, EL, IE, ME, TA, and WM for positions in engineering, manufacturing, and technical marketing. (3/7)

ANAHEIM UNION HIGH SCHOOL DISTRICT. Howard C. Laughead, assistant superintendent, personnel, will interview teaching candidates for secondary positions. (3/7)

MILPITAS ELEMENTARY SCHOOL DISTRICT. David Harvell and Frank Hill, both elementary school principals, will interview teaching candidates for positions K-6 and for 7th and 8th grades, particularly in the areas of general math, general science, PE, homemaking, industrial arts and mechanical drawing, history, and English, as well as other areas. (3/8)

AMERICAN CAN COMPANY. Jack Ferry, personnel representative, and Charles A. Donnell, Jr., coordinator, corporate employment recruitment, will interview seniors in EE, IE, ME, and printing. Initial placement will be in American Can's manufacturing facilities in the Los Angeles and San Francisco areas. (3/8)

PHILCO, MICRO-ELECTRONICS DIVISION, Santa Clara. Richard C. Gardner, supervisor, employment, will head a team interviewing seniors in chemistry, EE, EL, and physics. (3/8)

SALINAS CITY SCHOOL DISTRICT. Joseph W. McMahan, assistant superintendent, instructional services, will interview teaching candidates for elementary positions (K-6). (3/8)

RIVERSIDE UNIFIED SCHOOL DISTRICT. George B. Lantz, personnel assistant, will interview teaching candidates for elementary, junior high, and high school positions, particularly in the areas of English, math, science, girls physical education, reading foreign languages, and special education. (3/8)

WOODLAND JOINT UNIFIED SCHOOL DISTRICT. Kenneth Johnson, superintendent of schools, and James Justeson, elementary school principal, will interview teaching candidates for elementary (K-6) positions, 7th and 8th grades (foreign languages, boys physical education, math, science, English), and senior high positions (girls physical education, math, English, business, wood shop, and auto shop). (3/8)

WELLS FARGO BANK. Gerald W. Briggs, personnel officer, and George A. Innes, Personnel Division, will interview seniors in business administration, ABM, and all other majors particularly interested in banking careers. (3/8)



PLACEMENT CALENDAR (Continued from Page 8)

RAYTHEON, MISSILES SYSTEMS DIVISION, Oxnard. R. B. Pierce, industrial relations manager, and L. S. Sagely, personnel administrator, will interview seniors in EE, EL, IE, physics, and TA. (3/8)

FRESNO COUNTY PERSONNEL OFFICE. James E. Forden, personnel analyst, will interview seniors in architectural engineering, business administration, math, social science, as well as all engineering and applied arts and sciences majors interested in a career with Fresno County. (3/8)

SUMMER EMPLOYMENT: Junior and senior engineering majors interested in summer employment as civil engineering trainees may also sign for interviews.

US DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY, Water Resources Division. Hallard B. Kinnison, recruiting specialist, will interview seniors in agricultural engineering. (3/8)

CATERPILLAR TRACTOR COMPANY. Keith K. Wheeler, employee relations supervisor, will interview seniors in all engineering majors, business administration, physical science, and TA. (3/9)

ELI LILLY AND COMPANY. S. L. Leeper and a representative from field sales will interview seniors in ABM, business administration (accounting), AH, PI, and soil science. (3/9)

TOUCHE, ROSS, BAILEY, AND SMART, Los Angeles. Joseph B. Ryan, senior consultant, will interview seniors in business administration (accounting) for positions in 40 domestic and 110 international offices. (3/9)

GOODYEAR TIRE AND RUBBER COMPANY, Los Angeles. Bob Gentilin, employment representative, will interview seniors in business administration, chemistry, IE, ME, TA, and all other applied arts and applied science majors interested in the company's management training program. (3/9)

PACIFIC GAS & ELECTRIC COMPANY. R. D. Mulliken, senior employment representative, will interview seniors in EE and ME. (3/9-10)

PETERBILT MOTORS COMPANY. John C. Denney, personnel manager, will interview seniors in business administration for production or sales work and ME for the engineering department. (3/9-10)

SUMMER EMPLOYMENT: Juniors and sophomores in ME interested in summer employment with Peterbilt may also sign for interviews.

AMPEX, Redwood City. Lloyd L. Lindquist, college relations representative, will interview seniors in EE, EL, IE, ME, and TA. (3/9-10)

MANTECA UNIFIED SCHOOL DISTRICT. Dan Woodard, director of special services, will interview teaching candidates for elementary and secondary positions. (3/10)

EASTMAN KODAK. Tom Major will interview seniors in all majors interested in a career with Eastman Kodak. (3/10)



PLACEMENT CALENDAR (Continued from Page 9)

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY. Lincoln L. Annas, CLU, Los Angeles Area supervisor, and Gene Martin, district representative, Santa Barbara, will interview seniors in all majors interested in a career in life insurance. (3/10)

VICTOR VALLEY JOINT UNION HIGH SCHOOL AND JUNIOR COLLEGE DISTRICTS, San Bernardino County. Harvey S. Irwin, district superintendent, will interview secondary teaching candidates in all subject areas. (3/10)

SPACE GENERAL CORPORATION, El Monte. Kenneth Kelsey, employment representative, will interview seniors in aero, EL, ME, biological sciences, and IE. (3/10)

US AIR FORCE FLIGHT TEST CENTER, Edwards Air Force Base. Cecil G. Caulk, executive secretary of the Board of Examiners, and Willie L. Allen, engineer, will interview seniors in aero, chemistry, EE, EL, IE, math, ME, and physics. (3/10)

ALUMINUM COMPANY OF AMERICA (ALCOA). Jack Kirk, professional recruitment, and W. E. Shipley will interview seniors in IE, ME, and WM. (3/13)

LIBBY, McNEILL AND LIBBY, Sunnyvale. John J. Bartosh, personnel administration supervisor, Sunnyvale plant, will interview seniors in business administration (industrial relations), FI, and ME. (3/13)

SUMMER EMPLOYMENT: Juniors in business administration (industrial relations), EE, FI, and ME interested in the Western Division's summer "intern program" at major processing plants or laboratory facilities in Northern California are invited to sign for appointments. Summer opportunities are also available for juniors with a primary interest in canned and frozen food processing.

ELECTRONIC SPECIALTY COMPANY, Los Angeles. Gordon L. Davis, manager of employment, will interview seniors in business administration, EE, EL, and ME. (3/13)

SKYLAKE CAMPS, Yosemite and Oakhurst. John T. Howe, camp director, will interview students for summer positions as camp counselors. He is particularly looking for students with a background in such areas as archery, riflery, campcraft, handicraft, horsemanship (must be over 21), swim instructors (must be over 21 and have a water safety instructor's certificate), campfire and drama programs, song leaders, canoeing and sailing for girls, and nature and Indian lore. (3/13).

FOUNTAIN VALLEY SCHOOL DISTRICT, Huntington Beach. Robert Read, director of personnel services, will interview teaching candidates for positions K-8. (3/13)

HUENEME SCHOOL DISTRICT, Port Hueneme. Dean Green, district superintendent, will interview teaching candidates for elementary positions K-6. (3/13)

PORTERVILLE ELEMENTARY SCHOOLS. Harold G. Hammarsten, district superintendent, will interview teaching candidates for elementary positions 1-6 and for 7th and 8th grade social science and 8th grade math and science. (3/13)

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PLACEMENT CALENDAR (Continued from Page 10)

THE GREEN GIANT COMPANY. Charles Calleros, manager of operations services, Watsonville, will interview seniors in ABM, agricultural engineering and MA, biological sciences, business administration, chemistry, crops, food processing, OH, and soil science for positions located throughout the United States in the areas of production, research, quality control, engineering, and sales. (3/13-14)

WEYERHAEUSER COMPANY. Doug McLeod, employment relations manager, Packaging Group, Western Division, will interview seniors in business administration (accounting), IE, and printing. (3/14)

SANTA YNEZ HIGH SCHOOL. M. J. Silva, principal, will interview teaching candidates for secondary positions in agriculture and girls' PE. (3/14)

FIBREBOARD CORPORATION. Richard C. Volberg employment supervisor, will interview seniors in business administration for positions in accounting and sales; and EE, IE, and ME for engineering positions, and printing. (3/14)

VERITRON WEST, INC., Chatsworth. C. J. Rawson, executive vice president and general manager, and E. W. Emmerich, director of engineering, will interview seniors in ME and WM. (3/14)

CASTRO VALLEY UNIFIED SCHOOL DISTRICT. William L. Crozier, director of certificated personnel, and Bill Wilde, elementary school principal, will interview teaching candidates for positions in K-6, and secondary positions in math, science, home economics, girls' PE, and educable mentally retarded. (3/14)

THE POWERS REGULATOR COMPANY. Robert C. Hansen, Los Angeles Branch contract sales manager, will interview seniors in AC and R, business administration, EE, EL, IE, ME, and TA. (3/14)

HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT. Scott Flanagan, assistant superintendent, personnel, will interview teaching candidates for secondary positions. (3/14)

AVCO CORPORATION, Vandenberg Air Force Base. V. D. Beckner, chief engineer, will interview seniors in EE, EL, ME, and physical science. (3/14)

SANTA MARIA CITY ELEMENTARY SCHOOL DISTRICT. Yvonne C. Watkins, director of curriculum, will interview teaching candidates for elementary positions, K-8. (3/14)

INTERNATIONAL HARVESTER COMPANY, Motor Truck Division, San Leandro. Louis F. Webster personnel development and employment supervisor, will interview seniors in IE, ME, and WM. (3/14)

REDLANDS UNIFIED SCHOOL DISTRICT, San Bernardino County. Schwyler Phillips, high school principal, and Mike Dirksen, elementary principal, will interview teaching candidates for elementary and secondary positions. (3/14)

DEADLINE FOR ARTICLES APPEARING IN NEXT WEEK'S STAFF BULLETIN IS FRIDAY NOON



CAMPUS CALENDAR -- WEEK OF MARCH 7-14, 1967

Tuesday, March 7

Noon	Books at High Noon Luncheon Meeting	S D R *
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Wednesday, March 8

2:30 p.m.	Freshman Baseball - Cal Poly vs. Cuesta College	Baseball Field *
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Thursday, March 9

11:00 a.m.	Physical Sciences Seminar	Science E-26 *
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Noon	Staff Club Luncheon Meeting	S D R *
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Friday, March 10

all day	Varsity Wrestling -- Cal Poly vs. N C A A National College Division Tournament	Wilkes-Barre, Pa. *
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3:00 p.m.	Varsity Baseball -- Cal Poly vs. University of Santa Clara	Santa Clara *
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Saturday, March 11

all day	Varsity Wrestling -- Cal Poly vs. N C A A National College Division Tournament	Wilkes-Barre, Pa. *
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1:00 p.m.	Varsity Baseball -- Cal Poly vs. Sacramento State College	Sacram Sacramento *
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Monday, March 13

6:30 p.m.	Cal Poly Women's Club -- Travel Section Meeting	S D R *
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Tuesday, March 14

9:00 a.m.	Cal Poly Women's Club -- Walking Group Meeting	San Luis Obispo*
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Noon	Books at High Noon Luncheon Meeting	S D R *
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\* -- See article for further information.



THE CALIFORNIA STATE COLLEGES  
Office of the Chancellor  
5670 Wilshire Boulevard  
Los Angeles, California 90036

March 1, 1967

TO: The Presidents and Faculties of the California State  
Colleges

FROM: Chancellor Glenn S. Dumke

SUBJECT: Budget Report

Since my last report to you on January 18, the Governor's Budget has been presented to the Legislature and the possibility of tuition next year has been removed. However, it is obvious that if the Administration's budget position remains firm, the State Colleges will still suffer a reduction so severe as to require us to decrease enrollment appropriately in accordance with Trustee mandate.

Chronologically, this is how the budget has been pruned by the Administration:

1. \$14 million in new and improved programs of the original \$213 million budget request of the Board of Trustees was eliminated on the basis of a policy decision by the state administration that there would be no new and improved programs in 1967-68. We still have an opportunity, through direct appeal to the Legislature, to restore all or part of these funds which are vital to the competitive position of the colleges in the market for faculty.
2. A total of some \$8 million of the remaining \$199 million in the regular support budget was cut by the Department of Finance as a result of differences in interpretation between the colleges and Finance over the definition of workload, the application of the faculty staffing formula and other standards. Some 300 faculty positions are involved in this cut which has been justified largely on the basis of recent college audits, which, Finance claims, show an overly liberal application of the formulas. The funds involved in this cut are still under negotiation with Finance, and we are currently conducting an exhaustive position-by-position analysis in the attempt to have as many of these positions restored as possible. While the Department of Finance reduces our workload request to some degree each year, the current reduction is unusually large.
3. The remaining \$191 million of the support budget was reduced by Finance by 10 per cent, leaving \$172 million, which, as you will recall, is below the current fiscal-year appropriation. In fact, it is \$5.6 million (excluding year-round operations at California State College at Los Angeles) less than the projection of this year's budget base into 1967-68 with the inclusion of merit pay increases and continuing programs.



At this juncture it is clear that even though the Governor is no longer pressing for tuition at the level of support contemplated by the Administration, it will not be necessary to release any of our continuing faculty. In other words, all regular full-time instructional faculty of the State Colleges are assured of their positions.

The academic community, I am convinced, is just as concerned with true economy and the fiscal problems of the state as is the general public. However, because of the special responsibility we in higher education have to the young people of California, we must continue to press for the funds necessary to enable us to acquit that responsibility and accept as many qualified students as possible.

At their last meeting the Trustees appointed a special budget committee which already has met with the Director of Finance and with the Governor. We also have been engaged in a series of meetings with the Department of Finance staff, the presidents of the colleges and the executive committee of the Academic Senate. Meetings with the legislative leadership have also been initiated. We were particularly gratified with the recent support of the Coordinating Council for Higher Education for our position on maintenance of quality and the tuition-free principle. (Copies of the two resolutions adopted by the Council are attached.)

During the past six years the community of State Colleges has made a sustained and successful effort to rise to improved standards of quality in the interest of the students, and the people of California, whom we serve. Our hard-won gains in academic quality must not be lost. Our seeking for adequate support next year is no new tack or new direction; it is part of our continuing mission to serve well. We are still struggling to achieve the Trustees' budget request.

GSD:jms



## LEVEL OF SUPPORT

- WHEREAS, The Coordinating Council for Higher Education had commented on the Level of Support sought by the University of California and the California State Colleges at its November, 1966 meeting; and
- WHEREAS, The Council has reviewed the Governor's Budget for 1967-68 at its February 21, 1967 meeting; and
- WHEREAS, The Governor's Budget contains unspecified reductions in the level of support sought by the University and State Colleges which prevents meaningful evaluation of specific items by the Council; and
- WHEREAS, The Governor's Budget proposes a level of support for higher education which is inadequate to maintain quality and at the same time, admit all qualified applicants; and
- WHEREAS, The Council understands that the Governor intends to submit a more detailed budget to the Legislature specifying the nature and extent of the proposed reduction for higher education; and
- WHEREAS, The original budget proposals of the University and State Colleges contain some requests for funds for new programs and program improvements which can be postponed or reduced without adversely effecting either the maintenance of quality or the continued admission of all qualified applicants to these segments of public higher education; now, therefore, be it
- RESOLVED, That the Coordinating Council for Higher Education advises the Governor and the Legislature that funds should be provided to enable the University of California and the State College System to maintain, without retreat or compromise, the policy of admitting all qualified students, and be it further
- RESOLVED, That the Coordinating Council for Higher Education advises the Governor and the Legislature that funds should be provided to enable the University of California and the State College System to maintain the existing level of quality, and be it further
- RESOLVED, That the Coordinating Council for Higher Education reaffirms its actions in November, 1966, relating to total faculty compensation; and be it further
- RESOLVED, That in the consideration of the level of support sought by higher education for 1967-68, the Regents of the University, the Trustees of the State Colleges, the Legislature, and the Governor be advised that no reductions should be made which affect adversely either the maintenance of quality or the continued admission of all qualified applicants, and be it finally
- RESOLVED, The Governor and the Legislature be advised that the Coordinating Council for Higher Education will provide further advice on the level of support sought by public higher education in 1967-68 as specific information becomes available.



WHEREAS, California has for more than a century adhered to the principle of open economic access to public higher education by maintaining direct student charges at a level which would encourage all qualified students to develop themselves to their full potential, and

WHEREAS, The Master Plan for Higher Education called on the governing boards of the State Colleges and the University of California to reaffirm the long established principle that their institutions shall continue to be tuition free to all residents of the State, and

WHEREAS, Studies in depth as to the merit of modifying the tuition free principle in these institutions are now in process by the Legislature and other bodies; now, therefore, be it

RESOLVED, That the Coordinating Council does advise the Governor and the Legislature that it would be inappropriate to act on the subject of tuition at this session of the Legislature.

RESOLVED, That the Coordinating Council for Higher Education advise the Governor and the Legislature that funds should be provided to enable the University of California and the State College System to maintain, without retreat or compromise, the policy of admitting all qualified students, and be it further

RESOLVED, That the Coordinating Council for Higher Education advise the Governor and the Legislature that funds should be provided to enable the University of California and the State College System to maintain the existing level of quality, and be it further

RESOLVED, That the Coordinating Council for Higher Education maintain its action in November, 1966, relating to total faculty compensation; and be it further

RESOLVED, That in the consideration of the level of support sought by higher education for 1967-68, the interests of the University, the Trustees of the State Colleges, and the Legislature, and the Governor be advised that no reduction should be made which affect adversely either the maintenance of quality or the continued admission of all qualified applicants, and be it finally

RESOLVED, The Governor and the Legislature be advised that the Coordinating Council for Higher Education will provide further advice on the level of support sought by public higher education in 1967-68 as specific information becomes available



# LEASED LINE (ATSS) NETWORK CALLS

*Locations on the network are listed by city.*

TO BE CONNECTED TO THE NETWORK FROM A LOCATION LISTED dial the code shown under "Access Code". If code shown is a dash (—) place Leased Line (ATSS) calls with PBX attendant. If code shown is a plus (+) you have direct access and it is not necessary to dial a code to be connected to the network.

## TO REACH A TELEPHONE AT A LOCATION LISTED

1. If individual is listed in State Directory, dial number shown in "Leased Number" column.
2. If individual is not listed in State Directory, and
  - (a) You *do not know* his extension number, dial distant PBX attendant. Use number shown in "Attendant Number" column
  - (b) You *know* his extension number, dial digits shown in "Extension Number" column. (Each "X" represents a digit of the extension number) If there is no entry in this column, call PBX attendant number.

## LEASED LINE (ATSS) NETWORK DIRECTORY

*After you are connected to the network, to reach the attendant or extension in the locations listed, dial these numbers:*

Access Code	From	Location/Department	Attendant Number	Extension Number
		<b>Bakersfield (Bksfd)</b>		
8		Employment, Department of.....	681-0001	681-2xxx
95-8		Water Resources .....	681-2251	—
		<b>Berkeley (Berk)</b>		
88		Education—California School for the Deaf.....	572-2101	572-21xx
8		Public Health, Department of.....	571-0001	571-2xxx
		<b>Carson City, Nevada</b>		
8		State Capitol .....	466-0001	466-2xxx
		<b>Chino (Chn)</b>		
—		Corrections—Institution for Men.....	667-0080	—
—		Youth Authority—Youth Training School.....	667-0060	—
		<b>Claremont (Clmt)</b>		
8		Highway Patrol .....	661-2441	—
		<b>Corona (Cor)</b>		
—		Corrections—California Rehabilitation Center (Corona).....	662-1116	—
		<b>Costa Mesa</b>		
8		Fairview State Hospital.....	679-8001	679-8xxx
		<b>Del Mar</b>		
8		22nd Agricultural District.....	631-2398	—
		<b>Fresno (Fre)</b>		
8		State Building .....	421-0001	421-2xxx
88		Employment, Department of.....	423-4001	423-4xxx
8		Fish and Game, Department of.....	421-2357	—
8		Forestry, Department of.....	421-2356	—
88		Highway Patrol .....	425-3101	425-31xx
88		Highways, Division of.....	424-5001	424-5xxx
—		Motor Vehicles, Department of.....	426-1116	—
		<b>Highland (High)</b>		
88		Patton State Hospital.....	671-7001	671-7xxx



After you are connected to the network, to reach the attendant or extension in the locations listed, dial these numbers:

Access Code	From	Location/Department	Attendant Number	Extension Number
		<b>Hollywood</b>		
8		Equalization, Board of.....	624-0001	624-23xx
		<b>Livermore (Liv)</b>		
8		Water Resources, Department of.....	531-2226	-
		<b>Los Angeles (LA)</b>		
8		State Building .....	640-0001	640-xxxx
+		California Arts Commission.....	667-0040	-
8		California Museum of Science and Industry.....	626-0001	626-2xxx
-		California State Service Center.....	667-0016	-
8		College Trustees .....	627-0001	627-2xxx
8		Education—Surplus Property .....	677-0001	677-22xx
8		Employment, Department of.....	623-0001	623-xxxx
-		Franchise Tax Board.....	640-1930	-
6-8		General Services—Office of Procurement.....	640-1900	-
8		Mental Hygiene—Neuropsychiatric Institute.....	651-2001	651-2xxx
-		Motor Vehicles, Department of.....	640-1920	-
		<b>Marysville (Msvl)</b>		
8		Highways, Division of.....	451-0001	451-2xxx
		<b>Modesto (Mdo)</b>		
88		Employment, Department of.....	462-2601	462-26xx
8		Modesto State Hospital.....	461-0001	461-2xxx
		<b>Napa (Napa)</b>		
+		Highways, Division of.....	567-0257	-
8		Napa State Hospital.....	543-2001	543-2xxx
		<b>North Hollywood</b>		
8		Highways—Equipment Department .....	640-4988	-
		<b>Oakland (Oak)</b>		
8		State Building .....	531-0001	531-2xxx
-		Motor Vehicles, Department of.....	533-0001	-
		<b>Oroville (Oro)</b>		
8		Water Resources, Department of.....	456-0001	456-2xxx
		<b>Pasadena</b>		
8		Disaster Office .....	640-2242	-
90-8		Equalization, Board of .....	640-1910	-
		<b>Patterson (Pat)</b>		
8		Water Resources, Department of.....	461-2472	-
		<b>Pomona (Pom)</b>		
8		Pacific State Hospital.....	661-0001	661-2xxx
		<b>Redding (Redd)</b>		
-		Employment, Department of.....	467-1015	-
8		Highways, Division of.....	454-2001	454-2xxx
		<b>Riverside (Riv)</b>		
8		Education—California School for the Deaf.....	673-2001	673-22xx
-		Motor Vehicles, Department of.....	667-0010	-



After you are connected to the network, to reach the attendant or extension in the locations listed, dial these numbers:

Access Code	From	Location/Department	Attendant Number	Extension Number
		<b>Sacramento (Sacto)</b>		
8		State Capitol .....	485-0001	485-xxxx
-		Disaster Office .....	485-6231	-
8		Highways—Laboratory .....	431-0001	431-2xxx
8		Highways—Maintenance .....	432-0001	432-22xx
91-8		Military, Department of .....	485-2811	-
8		Sacramento State College .....	433-0001	433-2xxx
-		Youth Authority—Northern Reception Center Clinic .....	467-1012	-
		<b>Salinas (Sal)</b>		
+		Corrections, Department of .....	567-0250	-
+		Corrections, Department of—Soledad .....	567-0236	-
-		Employment, Department of .....	567-0274	-
		<b>San Bernardino (SBd)</b>		
8		State Building .....	670-2431	670-2xxx
		<b>San Diego (SD)</b>		
8		State Building .....	631-0001	631-2xxx
88		Employment, Department of .....	633-7001	633-7xxx
88		Highways, Division of .....	634-5001	634-5xxx
-		Motor Vehicles, Department of .....	632-1114	-
88		San Diego State College .....	636-0001	636-xxxx
		<b>San Francisco (SF)</b>		
8		State Building .....	597-0001	597-xxxx
-		Agriculture—Cling Peach Advisory Board .....	567-0210	-
8		Employment, Department of .....	551-0001	551-2xxx
-		Franchise Tax Board .....	597-0262	-
8		Highway Patrol .....	553-0001	553-22xx
8		Insurance, Department of .....	552-0001	552-22xx
8		Mental Hygiene—Langley Porter Neuropsychiatric Clinic .....	555-2001	555-2xxx
-		Motor Vehicles, Department of .....	597-0611	-
9-8		Public Works—Bay Toll Crossings .....	597-3380	-
8		San Francisco State College .....	554-0001	554-xxxx
-		Social Welfare, Department of .....	597-0471	-
		<b>San Jose (SJ)</b>		
88		Agnews State Hospital .....	523-0001	523-xxxx
-		Equalization, Board of .....	522-2727	-
-		Motor Vehicles, Department of .....	525-0005	-
93-8		Rehabilitation, Department of .....	521-0001	-
8		San Jose State College .....	522-0001	522-xxxx
		<b>San Luis Obispo (SLO)</b>		
8		California State Polytechnic College .....	628-0001	628-2xxx
-		Corrections—California Men's Colony .....	667-0050	-
-		Employment, Department of .....	667-0007	-
8		Highways, Division of .....	629-2001	629-2xxx
+		Military, Department of .....	667-0045	-
		<b>San Pedro (SP)</b>		
-		Fish and Game, Department of .....	667-0001	-
		<b>San Rafael (SR)</b>		
-		San Quentin Prison .....	567-0101	-



After you are connected to the network, to reach the attendant or extension in the locations listed, dial these numbers:

Access Code	From	Location/Department	Attendant Number	Extension Number
		<b>Santa Ana (SAAna)</b>		
8		Employment, Department of.....	676-0001	676-2xxx
-		Equalization, Board of.....	678-1117	-
-		Motor Vehicles, Department of.....	678-1116	-
		<b>Santa Rosa (SRsa)</b>		
-		Employment, Department of.....	567-0285	-
+		Equalization, Board of.....	567-0296	-
+		Franchise Tax Board.....	567-0240	-
+		Housing and Community Development.....	567-0150	-
+		Parks and Recreation—District 11.....	567-0260	-
-		Youth Authority—Los Guilicos School for Girls.....	546-2201	-
		<b>Stockton (Stkn)</b>		
88		Employment, Department of.....	442-7401	442-74xx
88		Highways, Division of.....	443-1001	443-1xxx
8		Stockton State Hospital.....	441-0001	441-xxxx
8		Youth Authority—Northern California Youth Center.....	447-0001	447-6xxx
		<b>Soledad</b>		
-		Corrections, Department of.....	567-0236	-
		<b>Suisun</b>		
8		Public Health, Department of.....	571-2671	-
		<b>Tracy (Trcy)</b>		
-		Corrections, Department of.....	441-3177	-
		<b>Vacaville (Vac)</b>		
-		Corrections, Department of.....	567-0201	-
		<b>Vallejo (Vjo)</b>		
8		Education—Maritime Academy.....	596-0001	596-22xx
-		Water Resources, Department of.....	567-0280	-



# LEASED LINE (ATSS) OFF-NETWORK CITY DIRECTORY

*Authorized Off-Network Cities Are Shown in Alphabetical Sequence  
Followed by the Area Code*

BEFORE DIALING CHECK THE OFF-NETWORK PREFIX DIRECTORY (page A-24) FOR THE CITY DESIRED

<b>City</b>	<b>Area Code</b>	<b>City</b>	<b>Area Code</b>
Agnew	408	Carmichael	916
Alameda	415	Carson City, Nev.	702
Alameda Naval Air Station	415	Caruthers	209
Alamo	415	Castro Valley	415
Albany	415	Castroville	408
Alcatraz	415	Centerville (Alameda County)	415
Alhambra	213	Central Valley	916
Alisal	408	Ceres	209
Alma	408	Charter Oak	213
Almaden	408	Chatsworth	213
Alpine (San Diego County)	714	Chino	714
Altadena	213	Chula Vista	714
Alvarado	415	Claremont	714
Alviso	408	Clayton	415
Anaheim	714	Clovis	209
Angel Island	415	Coast Guard Air Base	415
Arboga	916	Colma	415
Arcadia	213	Colton	714
Arlington	714	Compton	213
Arrowhead Springs	714	Concord	415
Artesia	213	Cordelia	707
Atherton	415	Corona del Mar	714
Avila	805	Coronado	714
Azusa	213	Corte Madera	415
Baden	415	Costa Mesa	714
Bakersfield	805	Cotati	707
Balboa	714	Covina	213
Baldwin Park	213	Cowell	415
Baywood Park	805	Coyote	408
Beale Air Force Base	916	Crescenta	213
Bell	213	Crystal Bay, Nev.	702
Bellflower	213	Cudahy	213
Belmont	415	Culver City	213
Belmont Shore	213	Cupertino	408
Belvedere (Marin County)	415	Cuttings Wharf	707
Belvedere (Los Angeles County)	213	Cypress	714
Benicia	707	Daly City	415
Berkeley	415	Danville	415
Beverly Hills	213	Decoto	415
Bidwells Bar	916	Del Paso	916
Bloomington	714	Del Rey	209
Bogue	916	Del Rosa	714
Bowles	209	Descanso	714
Brea	714	Devore	714
Brisbane	415	Diablo	415
Broderick	916	Diamond Bar	714
Browns Valley	916	Downey	213
Bryte	916	Dumbarton	415
Buena Park	714	Eagle Rock	213
Burbank (Los Angeles County)	213	East Bakersfield	805
Burbank (Santa Clara County)	408	East Bay	415
Burlingame	415	East Highland	714
Calabasas	213	East Montebello	213
Calwa	209	Easton	209
Campbell	408	Edgemar	415
Camp San Luis Obispo	805	Edison	805
Canoga Park	213	El Cajon	714



# LEASED LINE (ATSS) OFF-NETWORK CITY DIRECTORY—Continued

City	Area Code	City	Area Code
El Cerrito	415	Keyes	209
El Modena	714	La Canada	213
El Monte	213	La Crescenta	213
El Segundo	213	Lafayette	415
El Sobrante	415	Lagunitas	415
El Toro Marine Base	714	La Habra	213
Elverta	916	La Jolla	714
Emeryville	415	Lakeside	714
Empire	209	Lakewood	213
Encino	213	Lamanda Park	213
Enterprise	916	La Mesa	714
Fairfax	415	Lamont	805
Fairfield-Suisun	707	La Puente	213
Fair Oaks (Sacramento County)	916	Larkspur	415
Firestone Park	213	Laurel Canyon	213
Folsom	916	La Verne	714
Forestville	707	Lawndale	213
Fort Baker	415	Lemon Grove	714
Fort Mason	415	Lennox	213
Fort McDowell	415	Lick Observatory	408
Fort Miley	415	Loma Rica	916
Fort Point Coast Guard Light Station	415	Lomita	213
Fort Scott	415	Lomita Park	415
Fountain Valley	714	Long Beach	213
Fowler	209	Los Alamitos	213
Fremont	415	Los Altos	415
French Camp	209	Los Angeles	213
Fresno	209	Los Angeles Harbor Coast Guard Light Station	213
Fullerton	714	Los Carneros	707
Fulton	707	Los Gatos	408
Gardena	213	Los Nietos	213
Garden Grove	714	Lynwood	213
Glendale	213	Malaga	209
Glendora	213	Malibu	213
Glen Ranch	714	Manhattan Beach	213
Granada Hills	213	Mare Island	707
Greenbrae	415	Mare Island Navy Yard	707
Greenfield (Kern County)	805	Mar Vista	213
Harbor City	213	Marysville	916
Hawthorne	213	Mather Air Force Base	916
Hayward	415	Maywood	213
Healdsburg	707	McClellan Air Force Base	916
Hermosa Beach	213	Meadowview	916
Highland	714	Menlo Park	415
Highland Park	213	Midway City	714
Hillsborough	415	Millbrae	415
Hollydale	213	Millbrae Highlands	415
Hollywood	213	Mill Valley	415
Holt	209	Milpitas	408
Hughson	209	Mira Loma	714
Hunter's Point Drydock (Navy)	415	Mission San Jose	415
Huntington Beach	714	Modesto	209
Huntington Park	213	Moffett Field (Naval Air Station)	415
Imola	707	Monmouth	209
Imperial Beach	714	Monrovia	213
Inglewood	213	Montclair	714
Iron Mountain	916	Montebello	213
Irvington	415	Monterey Park	213
Irwindale	213	Monte Sereno	408
Jamul	714	Monte Vista	408
Kensington	415	Montrose	213
Kentfield	415	Moraga	415



# LEASED LINE (ATSS) OFF-NETWORK CITY DIRECTORY—Continued

City	Area Code	City	Area Code
Moss Landing	408	Portola Valley	415
Mountain View	415	Port San Luis	805
Mount Eden	415	Potrero Heights	213
Mount Hamilton	408	Presidio of San Francisco	415
Mount Wilson	213	Project City	916
Muir Woods	415	Rancho Cordova	916
Murray Park	415	Redding	916
Muscoy	714	Redondo	213
Napa	707	Redondo Beach	213
Napa Soda Springs	707	Redwood City	415
National City	714	Reno, Nev.	702
Natoma	916	Represa	916
Newark	415	Reseda	213
Newport Beach	714	Rialto	714
Niles	415	Richmond	415
Nimbus	916	Rio Linda	916
Norco (Corona)	714	Riverbank	209
North Highlands	916	Riverside	714
North Hollywood	213	Robla	916
Northridge	213	Rolling Hills	213
North Sacramento	916	Rosedale	805
Norton Air Force Base	714	Rosemead	213
Norwalk	213	Ross	415
Oakland	415	Sacramento	916
Oakland Army Base	415	Salida	209
Ocean Park	213	Salinas	408
Oil Center (Bakersfield)	805	San Anselmo	415
Oil City	805	San Bernardino	714
Oildale	805	San Bruno	415
Old River	805	San Carlos-Belmont	415
Oleander	209	San Diego	714
Olive	714	San Dimas	714
Orange	714	San Fernando	213
Orangevale	916	San Francisco	415
Orinda	415	San Gabriel	213
Oroville	916	San Jose	408
Ostrom	916	San Leandro	415
Oswald	916	San Lorenzo	415
Pacheco	415	San Luis Obispo	805
Pacifica	415	San Marino	213
Pacific Beach	714	San Mateo	415
Pacific Manor	415	San Pablo	415
Pacific Palisades	213	San Pedro	213
Pacoima	213	San Quentin	415
Palms	213	San Rafael	415
Palo Alto	415	San Ramon	415
Palos Verdes	213	San Ramon Village	415
Panorama City	213	San Ysidro	714
Paramount	213	Santa Ana	714
Pasadena	213	Santa Anita Canyon	213
Patton	714	Santa Clara	408
Pedro Valley	415	Santa Fe Springs	213
Perkins	916	Santa Monica	213
Permanente	408	Santa Rosa	707
Petaluma	707	Santa Venetia	415
Pico Rivera	213	Santee	714
Piedmont	415	Saratoga	408
Pinedale	209	Sausalito	415
Pine Grove (Shasta County)	916	Sawpit Canyon	213
Placentia	714	Seal Beach	213
Pleasant Hill	415	Sebastopol	707
Pomona	714	Sepulveda	213



# LEASED LINE (ATSS) OFF-NETWORK CITY DIRECTORY—Continued

City	Area Code	City	Area Code
Sharpe General Depot	209	Trubody	707
Sherman Oaks	213	Tudor	916
Sierra Madre	213	Tujunga	213
Signal Hill	213	Tustin	714
Silverado Canyon	714	Union City	415
Silverthorne	916	Universal City	213
Soscol	707	U.S. Naval Headquarters—Twelfth Naval District	415
South Gate	213	Vallejo	707
South Pasadena	213	Van Nuys	213
South San Francisco	415	Venice	213
Spadra	714	Verdemont	714
Sparks, Nev.	702	Verdi, Nev.	702
Spreckels	408	Verdugo City	213
Spring Valley	714	Vernon	213
Stanford	415	Veterans Home—Yountville	707
Stanton	714	Walnut	714
Stead Air Force Base, Nev.	702	Walnut Creek	415
Stockton	209	Walnut Park	213
Stockton Training Base	209	Walteria	213
Studio City	213	Warm Springs	415
Sunland-Tujunga	213	Watts	213
Sunnyvale	408	West Covina	213
Sun Valley	213	West Los Angeles	213
Sutter City	916	Westminster	714
Sylmar	213	West Sacramento	916
Tanforan	415	Westwood Village	213
Tarzana	213	Whittier	213
Temple City	213	Wilmington	213
Terminal Island	213	Windsor	707
Thermalito	916	Woodland Hills	213
Tiburon	415	Woodside	415
Tierra Buena	916	Wyandotte	916
Topanga	213	Yerba Buena Island	415
Torrance	213	Yorba Linda	714
Toyon	916	Yountville	707
Travis Air Force Base	707	Yuba City	916
Treasure Island	415	Zuma	213



# LEASED LINE (ATSS) OFF-NETWORK PREFIX DIRECTORY

Authorized Off-Network prefixes are shown in numerical sequence under each Area Code.

## 209 AREA

222	237	268	463	478	529	869
224	251	291	464	485	537	883
227	255	299	465	522	545	888
229	264	439	466	523	834	931
233	266	462	477	524	864	944
						948

## 213 AREA

221	289	367	440	581	667	755
222	291	370	441	582	670	756
223	292	371	442	583	671	757
224	293	372	443	585	672	758
225	294	373	444	587	673	759
231	295	374	445	588	674	761
232	296	375	446	589	675	762
233	320	376	447	591	676	763
234	321	377	448	596	677	764
235	322	378	449	597	678	765
241	323	379	451	598	679	766
242	324	381	454	620	681	767
243	325	382	455	621	682	768
244	326	383	456	622	683	769
245	327	384	457	623	684	770
246	328	385	459	624	685	772
247	329	386	461	625	686	773
248	330	387	462	626	688	774
249	331	388	463	627	689	775
254	332	389	464	628	691	776
255	333	390	465	629	692	780
256	334	391	466	630	693	781
257	335	392	467	631	694	782
261	336	393	469	632	695	783
262	337	394	472	633	696	784
263	338	395	473	634	697	785
264	339	396	474	635	698	786
265	340	397	475	636	699	787
268	341	398	476	638	721	788
269	342	399	477	639	722	789
270	343	421	478	643	723	790
271	344	422	479	644	724	791
272	345	423	481	645	728	792
273	346	424	482	646	731	793
274	347	425	483	648	732	794
275	348	426	484	651	733	795
276	349	427	531	652	734	796
277	352	428	532	653	735	797
278	353	429	534	654	741	798
279	354	430	537	655	744	799
280	355	431	542	656	746	823
281	356	432	545	657	747	830
282	357	433	547	658	748	831
283	358	434	564	661	749	832
284	359	435	566	662	750	833
285	360	436	567	663	751	834
286	361	437	569	664	752	835
287	363	438	573	665	753	836
288	365	439	579	666	754	837



**213 AREA—Continued**

838	861	871	882	921	938	965
839	862	872	883	923	939	966
842	863	873	886	925	941	968
843	864	874	887	927	943	969
845	865	875	889	931	944	981
846	866	876	892	932	945	982
847	867	877	893	933	947	983
848	868	878	894	934	948	984
849	869	879	896	935	962	985
860	870	881	899	936	963	987
				937	964	989

**408 AREA**

225	251	264	291	299	424	734
227	252	265	292	354	449	735
241	253	266	293	356	455	736
243	255	269	294	371	484	738
244	257	286	295	377	575	739
245	258	287	296	378	633	742
246	259	288	297	379	663	743
248	262	289	298	422	732	758
						867

**415 AREA**

221	342	433	535	626	756	863
222	343	434	536	632	761	871
223	344	435	537	635	771	873
232	345	441	538	636	774	878
233	346	444	549	638	775	885
234	347	451	552	647	776	886
235	349	452	553	648	777	893
237	351	453	556	652	781	921
254	352	454	557	653	782	922
261	355	456	558	654	783	924
271	357	457	561	655	789	931
273	359	461	562	656	792	932
276	362	466	564	657	793	933
278	365	467	566	658	797	934
282	366	469	567	661	822	935
283	367	471	568	664	824	939
284	368	472	569	666	826	941
285	369	474	581	672	828	948
321	376	479	582	673	832	956
322	383	483	583	681	834	961
323	386	521	584	682	835	962
324	387	522	585	685	836	966
325	388	523	586	686	837	967
326	391	524	587	687	841	968
327	392	525	588	689	843	969
328	396	526	589	692	845	981
332	397	527	591	697	848	982
333	399	531	592	731	849	983
334	421	532	593	751	851	986
339	428	533	621	752	854	989
341	431	534	622	755	861	992
						993

**702 AREA**

322	329	359	784	786	831	882
323	358	747	785	789	849	972



**707 AREA**

224	433	544	642	646	823	887
226	527	545	643	745	827	944
255	542	546	644	795	838	

**714 AREA**

222	286	445	529	586	682	839
223	290	447	530	593	683	842
224	291	448	531	595	684	847
232	293	453	532	599	685	862
233	294	454	533	622	686	871
234	295	459	534	623	687	874
235	296	460	535	624	688	875
236	297	463	536	626	689	877
239	298	465	537	627	772	879
262	382	466	538	628	774	882
263	420	469	539	629	776	883
264	422	474	540	630	783	884
273	423	477	541	633	787	885
274	424	479	542	635	825	886
276	426	488	543	637	826	887
277	427	521	544	638	827	888
278	428	522	545	639	828	889
279	435	523	546	642	832	892
281	437	524	547	644	833	893
282	442	525	548	646	834	894
283	443	526	549	649	836	897
284	444	527	582	673	837	962
		528	583	675	838	968

**805 AREA**

322	325	393	543	546	831	845
323	327	399	544	595	832	871
324	366	528				

**916 AREA**

241	362	441	449	482	635	927
243	363	442	451	483	665	933
246	364	443	452	484	673	944
275	371	444	454	487	742	961
331	388	445	455	489	743	966
332	421	446	456	533	755	967
351	422	447	457	534	788	985
355	428	448	481	634	922	988
					925	991



