

# CAL POLY REPORT

California Polytechnic State University  
San Luis Obispo, California 93407

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## Outgoing U.S. Mail

Departments are reminded of the outgoing U.S. mail schedule as stated in section 532.5 of the Campus Administrative Manual:

"All outgoing official university mail is metered in the Mail Center if received prior to 4:45 pm, Monday through Friday, and 11:45 am on Saturday. University postage may be used for official university business only."

This schedule must be strictly adhered to in order to meet the outgoing mail deadlines of the San Luis Obispo postoffice.

## A correction

In last week's issue of Cal Poly Report, an article was addressed to the recently published study of the impact of Cal Poly on the City and County of San Luis Obispo. The headline for the article read "Poly's influence pegged at 38 million". In actuality, the figure of 38 million dollars refers only to student expenditures. When expenditures by employees, operating expenditures, money paid by campus visitors, capital outlay, and others are added in, the correct figure is actually estimated to be 111.3 million dollars. There was also an error in the statistic that "about 80 percent of the Cal Poly students" come from outside the county. The correct figure is 87 per cent.

## Power failure leads to request for conservation

On Tuesday (Mar. 13) at 4:02 pm, an electrical power failure occurred at the Mustang Sub-Station. The fault occurred in one of the 37½ KVA 12000/4160 volt transformers which feeds approximately one-half of the campus. It was determined that the internal primary and/or secondary windings shorted out. Due to switching capabilities, the total campus load was transferred over to the remaining transformer.

The Plant Operations department is requesting and soliciting the total campus' full cooperation in reducing any and all electrical loads possible since the campus is operating at peak capacity on the remaining one transformer. Due to this power failure, many areas on campus may be affected by reduced heating, ventilating, air conditioning, and lighting loads during peak usage hours which generally occur between 10 am and 2 pm, daily. It is anticipated that repairs will take between 4-6 weeks at the minimum.

## Modification of health plans

Notification has recently been received from the Health Benefits Division of the Public Employees' Retirement System that, as of Apr. 29, pregnancy is to be treated by the health insurance carriers as any other illness and maternity benefits shall be available in like manner, i.e. there will no longer be the flat dollar amount allowed by certain plans but rather scheduled or UCR plan benefits for hospital, surgical, doctor visits, consultation, ambulance and diagnostic X-ray and laboratory examinations. Traditionally, physicians' delivery charges include antepartum and postpartum care which means fragmentation billings will occur in the other areas mentioned above.

Life threatening abortion charges will also be processed under regular benefits of the plan but elective abortions will remain covered under the current dollar amount in effect. The information above pertains to the Blue Cross/Blue Shield, Cal-Western/Occidental, First FarWest, and ACSUP health insurance plans. For further information, contact Barbara Melvin, Personnel Office, at Ext. 2236.

## Open enrollment for term life insurance program

An open enrollment period, from Mar. 13 through Apr. 13, has been announced for the Term Life Insurance Program recommended by The California State University and Colleges System and underwritten by Northwestern National Life Insurance Company. This Term Life Insurance Plan offers a constant insurance amount with a premium increase at each three (3) year interval based on the insured's attained age; does not require enrollment in any other plan; does not require membership in employee organizations; and is available through Payroll deduction.

During the designated open enrollment period all eligible California State University and College employees under age 60½ will be able to obtain life insurance coverage without a medical examination or other evidence of insurability. Materials concerning this plan are currently being distributed to all University employees. If you have any questions concerning this plan, please call Barbara Melvin, Personnel Office, at Ext. 2236.

## Musical family fun at Poly

An afternoon of family fun will be offered on Sunday, (Apr. 1) in the Harold P. Davidson Music Center. The program, featuring the families of Cal Poly Music Department Faculty members John Russell and Clifton Swanson, will be presented at 3 pm in room 218 of the music center. Admission will be free and open to the public. Highlights for the performance will include a horn and trumpet duet; pieces for violin solo and trumpet solo, written by Russell; an impromptu suite for large animals consisting of a Berceuse (lullaby) for Baby Hippopotamus and The Elephant's Gavotte; and the first movement of Bach's Concerto for Two Violins.

Family members to perform in the musical presentation include Bryan Russell, 13, on the trumpet; Kelly Russell, 15, and Christopher Swanson, 10, both on the violin; Erika Swanson, 11, and Clifton Swanson on both the double bass and the piano; John and Carol Russell on the piano; and Jane Swanson on the French horn.



# STAFF VACANCIES

Vacant support staff positions have been announced by Robert M. Negranti, Staff Personnel Officer. Descriptions of the positions and other vacancies are posted outside the Personnel Office, Adm. 110, Ext. 2236. Contact the Personnel Office to obtain an application. The University is subject to all laws governing Affirmative Action and equal employment opportunity including but not limited to Executive Order 11246 and Title IX of the Education Amendments Act and the Rehabilitation Act of 1973. All qualified persons are encouraged to apply.

**Equipment Technician II, \$1298-\$1562/month, depending on qualifications,** Engineering Technology Dept., School of Engineering & Technology. Constructs, repairs, installs and maintains equipment in welding laboratories. Requires two years of experience; working knowledge of electrical wiring and use of maintenance tools. Electronics and controls experience desirable. Contact the Personnel office for complete job description. Closing Date: 4-19-79.

**Equipment Technician I, \$1184-\$1424/month,** Computer Center. Duties and responsibilities include maintaining and repairing terminals, keypunches, communications equipment, and a wide variety of computer system peripheral devices. Maintain maintenance records and parts inventory. Applicants must have one year in the maintenance and repair of electronic and electro-mechanical equipment. High school graduation with college level training highly desirable. Closing Date: 4-5-79.

**Custodian, \$759-\$906/month,** Residence Hall Services. Vacuum, dust, shampoo carpets, clean bathrooms, prepare rooms, operate general custodial equipment in student residence halls. Eighth grade education with one year experience desirable but not necessary. Must be able to read and write the English language. Closing Date: 4-5-79.

## READVERTISEMENT

**Clerical Assistant II-A, \$729-\$871/month,** Temporary help position to September 30, 1979. Full-time position; half-time in Physical Education, half-time in Education Dept. Duties: typing, duplicating, assisting students, assisting with telephone calls. Equivalent to one year clerical experience, type 45 wpm, and must have taken the General Clerical Test. Closing Date: 3-29-79.

**Tractor Operator/Laborer, \$1147-\$1257/month,** Plant Operations. Hours 7:30 am to 4:00 pm. Employees in this classification shall operate backhoes, tractors, loaders, graders, cranes, forklifts, bulldozers, dump trucks & other equipment as directed to perform all tasks in utility repair & installation, road maintenance & construction, and/or engage in other laboring tasks. Equivalent to one year of experience in the operation and care of heavy tractors and mechanical attachments, or comparable farm or highway equipment. Possession of a California driver's license valid for the operation of any combination of vehicles. Closing Date: 4-5-79.



# FACULTY VACANCIES

Candidates for positions on the faculty of the University are presently being sought, according to Donald L. Shelton (Director of Personnel Relations). Those interested in learning more about the positions are invited to contact the appropriate dean or department head. This University is subject to all laws governing Affirmative Action and equal employment opportunity including but not limited to Executive Order 11246 and Title IX of the Education Amendments Act and the Rehabilitation Act of 1973. All qualified persons are encouraged to apply.

**Lecturers, \$4,336-\$5,712/quarter, salary quoted is based on a 15 unit teaching load and will be adjusted according to assignment,** Foreign Languages Dept., School of Communicative Arts and Humanities. We

are establishing a pool of applicants for possible part-time positions in French, German and Spanish for the 1979-80 Academic year. Duties include teaching one or more sections of elementary and/or intermediate French, German or Spanish. M.A. required. Applications will not be acknowledged but will be kept on file. Closing Date: 4-16-79.

**Lecturer, \$1900-\$2883/quarter, depending on qualifications,** Economics Dept., School of Business. Duties include teaching introductory economics courses on a part-time basis for the Summer Quarter, 1979. Candidate must possess at least a master's degree in economics. Experience teaching introductory economics at a two year or four year college or university preferred. Closing Date: 4-30-79.

# WHO...WHAT..WHEN..WHERE???

Judy D. Saltzman, *Philosophy*, gave a presentation on "Neo-Kantian Conceptions of Religious Phenomena" at a symposium sponsored by the University of California, Santa Barbara Department of Religious Studies on Feb. 21.

William Stansfield and Pat Pendse, both *Biological Sciences*, attended a conference at the University of California, Davis on Mar. 10-11. The conference was titled "Genes: The Agents of Change."

Robert Feldman and John Harris, both *Natural Resources Management*, as well as Tom Lee and Bob Myers, both *Physical Education*, represented the departments at the 31st Annual California and Pacific Southwest Recreation and Park Conference in San Diego, Mar. 3-5.

Joan Stadt, *Library*, attended a secretarial institute, "Make the Most of Your Secretary's Potential," A personnel Development Workshop, sponsored by Executive Associates, and held in Long Beach.

# OFF-CAMPUS VACANCIES

Marymount Palos Verdes College, *Dean of Student Affairs*. Salary negotiable. Deadline: April 13, 1979.

Eastern New Mexico University, *Dean of Continuing Education and Summer Sessions*. Salary: \$29,000-\$32,000, Deadline: April 2, 1979.



# encouraging notes

March 22, 1979

\*\*\* NSF - DIVISION OF PHYSIOLOGY, CELLULAR AND MOLECULAR BIOLOGY (PCM).

The National Science Foundation's PCM Division has established an Instrumentation Program to help meet growing equipment demands. The Biological Instrumentation Program has two functions: to provide support for proposals from multi-user groups for the purchase of major research instruments and to support the development of instruments that provide increased sensitivity and capability for measuring the detailed structure, dynamics, interactions, and alterations that occur in biological systems. For further information, contact Dr. Larry Faller, Division of Physiology, Cellular, and Molecular Biology, NSF, Washington, DC, 20550 (202) 653-5339.

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- \* NSF - INTEGRATED BASIC RESEARCH. This program was established to provide additional funding, in response to meritorious proposals, for basic research that is germane to specific topics. These topics for fiscal 1979, relating to existing or emerging major problems, the solutions of which require more fundamental knowledge, are: (1) advanced measurement investigations; (2) deep mineral resources; (3) biogeochemical cycles of carbon, nitrogen and sulfur; and (4) population redistribution.

Research proposals related to the topics should be submitted to the Central Processing Section. Proposals may be submitted at any time or in accordance with target and deadline dates announced in the NSF Bulletin (available for review in the Research Development Office). Proposals recommended by basic research program directors to the Integrated Basic Research Division will be eligible for joint funding with IBR; thus, additional funds will be provided for support of the topics described. Proposals are to be prepared following the guidelines provided in "Grants for Scientific Research." (Copies available in the Research Development Office.)

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- \*\*\* NSF - SCIENTISTS AND ENGINEERS IN ECONOMIC DEVELOPMENT PROGRAM. This program provides support for individual U.S. scientists and engineers to apply their experience to problems of development in many countries. It is limited to scientists and engineers from U.S. academic institutions, with at least five years of postdoctoral, or equivalent experience in teaching or research and who will return to their institutions on completion of the project. \$1,500 a month, plus economy class air travel. Further information may be had from the Division of International Programs, NSF, Washington, DC, 20550. Telephone: 202-632-4342. DEADLINE: June 1, 1979.

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- \*\*\* USDA - HUMAN NUTRITION ADVISORY COMMITTEE NOMINATIONS REQUESTED. The USDA is establishing a Human Nutrition Advisory Committee to "aid the Department in developing policies and programs to assure that the nutritional needs of the public are met." Nominations are being sought for the 20 public members who will make up the Committee. Four members will be named from state and local food assistance programs and/or education institutions and agencies; four will be scientists in the food and nutrition area; four will represent beneficiaries of food assistance; four will represent consumer interest; four will represent the agricultural industry, including producers, processors, and retailers.

Comments concerning the establishment of the Committee, and names and resumes of recommended appointees may be submitted to the Coordinator for Human Nutrition

Policy, Office of the Secretary, U.S. Department of Agriculture, Room 419A, Administration Building, Washington, D.C., 20250, by April 2, 1979.

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\*\*\* DEPARTMENT OF LABOR - POSTSECONDARY YOUTH PROGRAM. This program is being launched to increase educational and job opportunities for disadvantaged youths. The program is funded from the Labor Department and will be administered by FIPSE. DOL has transferred CETA funds to support 16-20 demonstration projects to enhance both educational and work opportunities for youths, aged 16-21. The program stimulates postsecondary institutions to apply their most effective educational programs and practices to the needs of the economically disadvantaged youths.

Draft guidelines are presently being revised and a program announcement should be published in April. A closing date for applications will be announced when the regulations are published in the Federal Register. For further information, contact Ms. Lynn DeMeester, FIPSE, U.S. Office of Education, FOB-6, 400 Maryland Avenue, S.W., Washington, D.C., 202-245-8091.

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\*\* OFFICE OF PERSONNEL MANAGEMENT - FY 1980 NATIONAL GRANT PROGRAM. Approximately \$500,000 will be available in FY 1980 for new National Projects. Priority consideration will be given to programs which would: (1) provide management improvement assistance to elected or appointed state or local government officials; (2) improve state or local government productivity; (3) modernize state or local government personnel management systems; (4) strengthen state or local government employee selection procedures in accord with the Uniform Guidelines on Employee Selection Procedures; (5) develop the capacity for evaluating state or local government personnel management systems.

Within the broad priority areas indicated above, OPM is interested in projects which, on a nationwide basis, would use innovative training activities and techniques to assist in the solving of high priority state and local government management problems, or which, through research, demonstration, or training, would contribute to the resolution of priority state and local personnel management issues. First consideration will be given to those project applications received by August 15, 1979.

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\*\* NATIONAL ENDOWMENT FOR THE HUMANITIES - 1980/81 FELLOWSHIPS PROGRAM CATEGORY C. Category C Fellowships are for undergraduate college teachers to participate in seminars by distinguished scholars at designated universities and to undertake research and study of their own choosing over and above the seminar work. Preference is given to applicants who have been teaching at the college level for at least three years. The deadline for applications is 11/12/79. Maximum stipend of \$20,000 covers a continuous tenure period of twelve months during 1980-81.

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\* NATIONAL ENDOWMENT FOR THE HUMANITIES GUIDELINES FOR 1979-80. Funding is provided by NEH's Division of Education Programs to help educational institutions to improve instruction in the disciplines of the humanities. Proposals are being sought for all disciplines in the humanities, but NEH is particularly looking for programs in foreign languages and in elementary and secondary education. Because of a growing concern over the adequacy of student writing abilities, NEH is actively seeking proposals dealing with the improvement of expository writing within the context of the humanities.

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