

# Cal Poly Report

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Sept. 20, 1984

## 'Macbeth' replaces 'Oklahoma!' on Cal Poly playbill

Illness has forced the Cal Poly Theatre to cancel its production of "Oklahoma!" slated for November. In its place the theater will offer William Shakespeare's "Macbeth."

The Shakespeare tragedy will be performed Thursday, Friday and Saturday, Nov. 15-17, at 8 pm.

Roger Kenvin, head of the university's theater program, had been scheduled to direct "Oklahoma!" but underwent surgery over the Labor Day weekend and will not be able to fulfill the commitment. Others involved with the project are not available for a later production.

"Macbeth," which had been slated as the theater's winter production, will be directed by Michael Malkin, who headed last season's production of "The Crucible." Auditions will be held Wednesday and Thursday, Sept. 26-27 from 7 to 11 pm in Room 212 of the Davidson Music Center.

Those wishing to audition should be familiar with the script and come prepared to read from it. Copies of the script will be available in the Reserve Room of Cal Poly's Kennedy Library (call concerning availability). Malkin encourages members of both the campus and local communities to try out. Anyone with questions can reach Malkin at ext. 2486.

## ESS reduces hours

Access to offices within the Enrollment Support Services (ESS) Department (formerly Admissions and Records) will be reduced during a part of the Fall Quarter. Faculty and staff may continue to obtain services from all ESS offices between 7:30 am and 5 pm each working day.

### Admissions:

Open . . . 7:30 am - 5 pm, Sept. 24 - end of quarter

### Records/SDSO:

Open . . . . . 7:30 am - 5 pm, Sept. 24 - Oct. 9

Open . . . . . 10 am - 3 pm, Oct. 10 - end of quarter

### Evaluations/Graduation:

Open . . . . . 7:30 am - 5 pm, Sept. 17 - Oct. 5

Open . . . . . 10 am - 3 pm, Oct. 8 - end of quarter

## Architectural historian to speak at Library Associates banquet

Architectural historian Sally Woodbridge will be the guest speaker at the annual Fall Banquet of The Library Associates of Cal Poly.

The banquet will be held on Friday, Sept. 28, at William Randolph's Restaurant in San Luis Obispo. Woodbridge, an expert on San Francisco architecture, will discuss "Bay Area Regional Architecture: Julia Morgan, Bernard Maybeck, John Galen Howard." The 7:15 pm dinner will be preceded by a social hour beginning at 6 pm.

Established in 1979, The Library Associates provides a way for Cal Poly library supporters to share their enthusiasm for books and related materials.

Information about the banquet or membership in The Library Associates can be obtained by calling the university library, ext. 2305.

## CSU director named for Washington office

Dr. Clyde C. Aveilhe has been named director of The California State University's Washington, D.C. office by Chancellor W. Ann Reynolds.

For the past 12 years Aveilhe has been associate director of Educational Testing Service's National Relations Office. The CSU office, closed in 1983 due to lack of funding during the state's budget crisis, will reopen under Aveilhe to maintain relationships with the California congressional delegation and all members of congressional committees concerned with higher education legislation and policy issues.

The new office will be in Suite 275, 1140 Connecticut Avenue N.W., Washington, D.C. 20036.

## Emergency numbers/telephone stickers

In case of emergency, a call for help should be made as quickly as possible. The emergency telephone number to call on campus for police, fire, or medical assistance is ext. 2222. For your assistance in calling, the Public Safety Department provides an "emergency numbers" sticker which can adhere to the telephone for easy reference.

If your campus telephone does not have an "emergency numbers" sticker, please call the business line of the Public Safety Department, ext. 2281. To make your request, the dispatcher will need your name and campus address so the sticker(s) can be mailed to you. A dispatcher is on duty 24 hours a day.



## Who, What, When, Where

**Bill Michaud**, *Ag Management/Computer Science*, presented four workshops at the National Seminar on Computers in Agriculture in Washington, D.C., Aug. 14-18.

**Frances J. Parker**, *Home Economics*, has been appointed faculty advisor to the Student Member Sections of the Home Economics Association. She will continue to serve as faculty advisor to the Cal Poly chapter of Phi Upsilon Omicron.

**Shan Somayaji**, *Architectural Engineering*, had a paper, "Timber Columns in Combined Bending and Tension: Design," appear in Vol. 3, No. 7 of the *Journal of Civil Engineering for Practicing and Design Engineers*.

**Steve French**, *City and Regional Planning*, presented a paper and videotape on the rebuilding of Coalinga after the 1983 earthquake at the annual Natural Hazards Research and Applications Workshop in Boulder, Colo. He was also in Salt Lake City for a three-day workshop sponsored by the U.S. Geological Survey and the Utah Geological and Mineral Survey, where he discussed the information needs of local officials in planning to mitigate the effects of a major earthquake on the Wasatch Fault.

**Linden L. Nelson and Charles M. Slem**, *Psychology and Human Development*, wrote a paper, "Attitudes About Arms Control and Effects of 'The Day After'" for presentation at the annual convention of the American Psychological Association, in Toronto, Aug. 23-28. The paper was read by Dr. Nelson, who also presented a workshop, "Teaching About the Psychology of the Nuclear Arms Race."

**Tim O'Keefe**, *Natural Resources Management*, presented a paper, "Use of Landsat/IDIMS System to Enhance Scanning Electron Micrographs of Wood," at the National Forest Products Research Society meeting in St. Louis.

**Tomlinson Fort Jr.**, *Provost*, is co-author of a paper titled, "Zeta Potential and Charge Density of Microemulsion Drops from Electrophoretic Laser Light Scattering - Some Preliminary Results," which was published in Volume 3 of "Surfactants in Solution," K.L. Mittal and B. Lindman, eds., Plenum Press 1984.

**Fred Abitia**, *Cooperative Education*, made a presentation on the merits of Cal Poly's Cooperative Education program to managers of FMC Corporation's Central Engineering Laboratory and Ordnance Divisions.

**Abraham B. Shani**, *Management*, presented a paper, "Quality of Working Life as a Genotypic Phenomenon: A Research Note" at the 44th annual meeting of the Academy of Management in Boston, Aug. 12-15. In addition, he served as chairman of a session, "Evaluating Organization Development Interventions and Organizations."

**Charles Burt**, *Agricultural Engineering*, presented a paper, "Canal Automation for Rapid Demand Deliveries," at the ASCE Irrigation and Drainage Specialty Conference in Flagstaff, Ariz.

**Robert Walker**, *Agricultural Engineering*, gave a paper, "Evaluation of an Automatic Water Supply System for a Limited Rate Demand Schedule Pilot Project in Sri Lanka," at the ASCE Irrigation and Drainage Specialty Conference in Flagstaff, Ariz.

**John Mirriam**, *Agricultural Engineering Emeritus*, chaired a meeting of the On-Farm Irrigation Committee at the ASCE Irrigation and Drainage Specialty Conference in Flagstaff, Ariz.

## Dateline

(\$) - Admission Charged

(!) - Admission Free

### FRIDAY, SEPTEMBER 21

**Multimedia Exhibit:** "Stars, Songs, Faces." Features work of Dan Piel (Art), Pamela Miller (Speech Communication), Cynthia Nazzaro (Theatre and Dance) and John Russell (Music). Continuing in the UU Galerie through Oct. 22. (!)

**Film:** "Sudden Impact." Chumash, 7 & 9:30 pm. (\$)

### SATURDAY, SEPTEMBER 22

**Football:** Hayward State. Mustang Stadium, 7 pm. (\$)

### MONDAY, SEPTEMBER 24

**Display:** Passive solar green house project. Dexter Library Lawn, 10 am - 3 pm, continuing through Wednesday, Sept. 26. (!)

### TUESDAY, SEPTEMBER 25

**Volleyball:** Hawaii-Pacific. Main Gym, 7:30 pm. (\$)

### WEDNESDAY, SEPTEMBER 26

**Auditions:** Interested persons are invited to audition for "Macbeth," a play to be held Nov. 15-17. Room 212 of the Davidson Music Center, 7-11 pm. Public invited. (!)

**Craft Classes:** The UU Craft Center is offering various craft classes to interested faculty, staff, students, alumni and spouses. For more information and

sign-ups, contact the Craft Center (x1266). (\$)

### THURSDAY, SEPTEMBER 27

**University Club:** Ice Cream social. Staff Dining Room, noon. Faculty & staff invited.

**Film:** "Sandi Patti." Sponsored by Baptist Student Union. San Luis Lounge, 7 pm. (!)

### FRIDAY, SEPTEMBER 28

**Soccer:** Chapman. Mustang Stadium, 7:30 pm. (\$)

**Film:** "Police Academy." Chumash, 7 & 9:30 pm. (\$)

**Fall Banquet:** Architectural historian Sally Woodbridge will discuss "Bay Area Regional Architecture: Julia Morgan, Bernard Maybeck, John Galen Howard." Sponsored by The Library Associates. William Randolph's, 7:15 pm. (\$)

### SATURDAY, SEPTEMBER 29

**Soccer:** Cal State, Dominguez Hills. Mustang Stadium, 7:30 pm. (\$)

**Film:** "Joni." Sponsored by Baptist Student Union. UU 220, 7 pm. (!)

**Dance:** Sponsored by the Chinese Student Union. UU 204, 7 pm. (!)

### TUESDAY, OCTOBER 2

**Student Community Services Volunteer Faire.** Come explore the wide variety of volunteer opportunities available in San Luis Obispo. UU 204, 7 pm.

## Position Vacancies

Vacant staff positions at Cal Poly State University and the Cal Poly Foundation are announced in this column and are posted outside the respective offices. Contact those offices (State: Adm. 110, 805-546-2236—Foundation: University Dining Complex, 805-546-1121) for applications and additional position details. Both Cal Poly and the Foundation are subject to all laws governing affirmative action and equal employment opportunity. All interested persons are encouraged to apply.

### State

**CLOSING DATE: October 5, 1984**

**Equipment Technician II, Electronic** \$1811-\$2179/month, Computer Center.

**Associate Systems Software Specialist,** \$2369-\$2858/month, Computer Center.

**Clerical Assistant II A/B, \$1093-\$1360/month,** English Department.

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Typewritten, doubled-spaced copy may be submitted for *Cal Poly Report* by close of business prior to the next publication.