⁷ Abraham Isaac Kook, *The Lights of Penitence, The Moral Principles, Lights of Holiness, Essays, Letters, and Poems*, ET by B. Z. Bokser, preface by J. Agus and R. Schatz, *The Classics of Western Spirituality* (London: SPCK, 1979), pp. 317-323. I am grateful to Jonathan Sacks for this reference.

⁸ See inter alia *Christianity and the Rights of Animals*, *ibid*, p. 148.

⁹ See, e.g., Geoffrey L. Rudd, *Why Kill for Food?* (Cheshire: The Vegetarian Society, 1970), pp. 78-90, and Steven Rosen, *Food for the Spirit: Vegetarianism and the World Religions* (New York: Bala Books, 1987), pp. 33-39.

¹⁰ For example, *The Gospel of the Holy Twelve* and *The Essene Humane Gospel of Jesus*, cited and discussed in Rosen, *ibid*.

¹¹ J. A. T. Robinson, "Need Jesus have been Perfect?" in S. W. Sykes and J. P. Clayton (eds) *Christ, Faith and History*, Cambridge Studies in Christology (Cambridge: CUP, 1972), pp. 39-52.

¹² "Introduction" to Andrew Linzey and Tom Regan (eds) *Compassion for Animals: Readings and Prayers* (London: SPCK, 1989), p. xv.

¹³ I am grateful to Richard Bauckham for his recent lecture at Essex University on this theme and for bringing to my attention the significance of this verse. I understand that his work will shortly be published as *Jesus and the Greening of Christianity*.

¹⁴ St. Richard of Chichester, cited in Butler's *Lives of the Saints*, also extract in *Compassion for Animals: Readings and Prayers*, *ibid*, p. 66.

¹⁵ *The Rule of St Benedict*, ET by Justin McCann, Spiritual Masters Series (London: Sheed and Ward, 1976), chp. 39, p. 46.

¹⁶ See Richard D. Ryder, *Animal Revolution: Changing Attitudes Towards Speciesism* (Oxford: Blackwells, 1989), p. 96. For a history of the Church in America see *The History of the Philadelphia Bible-Christian Church, 1817-1917* (Philadelphia: J. B. Lippincott Company, 1922). I am grateful to Bernard Unti for this last reference.

Another Heaven and Another Earth

I would like you to know
That we were not all like that.
That some of us spent our lives
Working for Peace
Speaking for animals
Tending the Earth.
And that when you find
The mass graves
And the abattoirs
And the laboratories
Please understand
That we were not all like that.

Mary de La Valette