On-street parking must go to install campus bikeways

Robert Graham checked into GLF leadership by way of an anonymous post office box. Staffer Phil Graham checked into the GLF story to see if it was fact or fiction and filed this report.

There was neither a name nor a few students really believed that organization were questionable. Thus the validity of the signs and organization had been in existence some time and we wanted to model our constitution after the GLF for further information.

Launched by students in the spring of 1970, the Gay Liberation Front was not started until March of this year. “I called the GLF in Los Angeles to get an idea on how to start an organization,” adds Robert. “Many people are uncertain about gay people. They consider us to be child molestors or rapists. They think we are diseased or mentally ill. We prefer a different kind of sex.”

The Gay Liberation Front (G.L.F.) was founded in Los Angeles in 1969 by members of the Black Panthers and it was not until March of this year that the Gay Liberation Front was legally recognized in San Luis Obispo. The GLF has three basic goals: “We wish to perform a service to ourselves, have the community understand us, and serve in a social purpose,” adds Robert. “Many people are uncertain about gay people. They consider us to be child molestors or rapists. They think we are diseased or mentally ill. We prefer a different kind of sex.”

The GLF interviewed requested that only their first names be used in the Mustang Daily. “We are dead serious about our movement, we have just to use some discretion in advertising the G.L.F. Many people in this conservative community still do not accept the ‘Gay.’ We do not enjoy harassment from the ‘straight—straight’ (persons who are not homosexual) and we also must protect ourselves from violent people who do not agree with our way of life.”

The San Luis Obispo organization had been in Robert’s mind since January 1970. The actual movement in this town was not started until March of this year. “I called the Los Angeles G.L.F. to get an idea on how to start an organization,” Robert explained. “The L.A. movement had been in existence for some time and we wanted to model our constitution after theirs.”

GLF was founded in Los Angeles to get an idea on how to start an organization. Robert was quick to point out. “We do not have political aspirations as do they. Our purpose is for more than just sexual reasons, we would like to dedicate our lives to the service of the community.”

When asked what services they would like to perform for the community, Robert adds, for one, “We are many elderly people in this city who we could run errands for. We would like to be accepted as human beings and not classified as fags because we prefer a different kind of sex.”

The organization now has about 30 members. They are not necessarily interested in recruiting more members but feel that in an area this size, there are probably 200 to 300 gay people. They would like to give these people a place to go and a place to associate with their own kind.

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by Herb Hoffman

A climbing left bank, 1,900 feet above County Line Road, gives you an incomparable view of the North County Towns' Santa Margarita River. It swells out on both sides of these eight lanes is what County. There's Santa Margarita above Cuesta Grade, gives you an incomparable view of the North landscape. What the "V" — --------

Future shock—no room left?

That's where we are now. Everyone is aware of the significance of changes in his environment. What's his property are painlessly aware of what his acreage, of the environment costs in taxes. All land own protection from whoever is responsible to protect them from rising taxes as well as pollution.

John Freeman, chairman of the county's board of supervisors, says that residents have become more concerned with the board in the last few years. They are asking for protection from industrial development, in many cases contending that they wish to preserve an area's residential quality. Freeman says the board sees a change in the county's attitude toward development.

Anyone in the county assessor's office can tell you about the change. The men who have to determine the value of property very black and white evidence of it. Land is selling for extremely high prices these days. Any one of those sales is just a single point on an upward spiral.

When an owner sells a plot for a good profit, his neighbor decides to have a plot that is worth even more. If he sells, his neighbor decides to sell a plot for a little more. These high-return sales are great for the men who are selling, but those who want to stay have a problem. The high prices have pushed up the valuation on which their taxes are based. And, nothing makes a property owner angrier than high taxes.

Up goes the spiral. More sales, higher taxes, sales, taxes and a few more owners sell. But, who is buying?

Enter the residential developer. A good many of the acres of San Luis Obispo recently sold have gone to men who will help the residential quality of the county. They will make it residential by building residences. Each acre can support eight to 10 homes, or more, or less.

Housing investment seems to be just the answer for a county that boasts our rural beauty and share polluted, industry, a county like bucolic Mendocino. That county shares California's largest intense subdivision with neighboring Siskiyou.

Mendocino rancher Richard Wilson has reported the mammoth development that threatens the "more realistic" life of the rural county. Also, every involved agency in the county disapproved the development when the county supervisors gave a cautious nod. Wilson, a Dartmouth graduate, is also fighting such kinds of development all over the state. He supports a legislative package now in Assembly Natural Resources and Environment Committee hearings in Sacramento. It would protect land buyers as well as the land itself and in effect drive many land promoters out of California.

Those bills, along with all other protective measures by the legislature or local government, will work only when all those who are ultimately responsible for their enactment support them. The people must tell the Senate, Assembly and county supervisors what they want. Then, as Freeman reminds us, they have to be ready to pay for it.

Freeman knows that concern is not enough. If there is no enforcement of protections, they are no help. The enforcement costs money, but rising taxes were the beginning of the spiral that leads to development.

Unless concern leads to planning and thoughts are articulated to state and local agencies along with a desire to support them, Wilson says in describing San Luis Obispo as well when he says, "It's no longer a Frontier. Farmers are being moved out by subdivisions, homes by freeways, open space by industries."
GLF is here
(Continued from page 1)

"At the present time we are campus oriented," Robert Richardson, Dean Stockwell and David Steckwall said.

"We would like to open the public doors to the campus so that they might get a better understanding of our movement. However, there is always fear of those who would come to learn about the Jesus movement."

The Jesus People are here.

By Paul Tokunaga

It's here. The most radical element in society today is here and you can't deny it. It's here. The Jesus People are here.

Never with such a broad-reaching impact have a people shaken the status quo while one hand totes a New Testament, the other is raised up towards the heavens, and leaned with a convicting thrust-job of "Praise Jesus!" We find a White Anglo Saxon Protestant America is either "Amen-ing" it or condemning it.

He's here. Back in town is the same Jesus whom many religious groups had once passed off as "a pretty nay guy" or at least the father-in-law to your fairy godmother. This time with star billing and back in the neon lights as bright as the Star of David. He's back. And this time his people are proclaiming him as the Son of God.

There's no more slick Easter bonnets or Sunday hair slick-downs. Just a seven-day-a-week belief that says Jesus is the Lord of his life. No fancy stuff. No more slick Easter bonnets or Sunday hair slick-downs. Just a seven-day-a-week belief that says Jesus is Lord. This movement says that Jesus is better than dope and drugs. And ten times better than anything you and I have ever thought existed. That much better.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting live."

Yup, John 3:16. The same one they taught you in Sunday School blackened years ago. The same verse that didn't mean a whole lot then is the whole ball of spiritual wax today. This is the verse that says a man climbed a cross two thousand years ago, made Easter more than just a week off from school and died so that we may live...two thousand years later. Plus the life after death. That, too.

Toting Bibles and singing "Glory Hallelujahs!," these Christians have opened up the Good Book and have forsaken most church dogma to live lives lived by the first-century Christians. Commune living, sharing the wealth, and loving your neighbor as thyself is it. No one says give 10 percent to the church. The word is give your life to Christ.

The minister's hair is getting longer. The sweet hymn has picked up a hard rock beat. Some of the people hold jobs and some don't. Some have turnovers, others never had to. But there is no big sin and no little sin—"all have fallen short of the glory of God."

Eyes were started being raised about the time some of you were students here and some weren't quite. About the time that people began to realize that waving signs and signing petitions were not the answer. It was about this time that people—some—began to realize that man would never be able to make it on his own—and never had been able to. The guts of the movement says that man is basically screwed-up, and that God came to earth in the form of a man, Jesus, to give us a hand at life the way He had originally intended it to be. Christ died on the cross as the supreme sacrifice—one necessary for the erasing of our sins. It also says that if man desires to get back with God he must accept Christ as the Lord of his life. This is what is happening. Also preached is the second coming of Christ to Earth. That includes the United States. Those who have asked Christ into their lives will go to heaven. Those who have not will go to hell. Each of us will be judged. They also believe he is coming pretty quick.

Mat Pica Pi donates books

More than $1130 dollars worth of children's books, which were used by the Graphic Communications Department in the prize-winning Poly Royal exhibit this year are being recycled to a worthy cause.

According to Michael Seaton, president of Mat Pica Pi (departmental club of the Graphic Communications Department), the books are being donated to various nurseries schools and children's centers throughout San Luis Obispo County.

The books were given to the Graphic Communications Department by several publishing companies.

WELL, MAYBE A TURTLE

Summer quarter living $310.00
Calm resides at contest while frogs jump for joy

by John Troumbe

Mark Twain knew frog jumping was rowdy business, but he would certainly be surprised at the reports of this year's Celebration Jumping Frog Contest in Angels Camp.

More than 70,000 people crammed into the gold mining town resulting in 141 hospital treated injuries and more than 60 arrests. Reporters observed a weekend of stagflats, auto and motorcycle accidents, fights and one death—cause not determined.

However, the first-hand experiences of about 35 graphic communications majors from this college who attended the event don't parallel the newspaper's reports. There were lots of people there alright, "and more motorcycles than I've ever seen in my whole life," said Mark Atchley. But regarding the violence, Mark Haworth could only remember a handful of incidents, the worst of which was a knife encounter between two motorcyclists.

Both Atchley and Haworth thought the police took it quite well. "A policeman was directing traffic, reminding the motorcyclists to keep moving along, and then they'd vanish amidst the scramble of gravel and rumble of tuned pipes—well over the posted speed limit," recalls Haworth.

Haworth witnessed a huge fire that consumed a barn near the fairgrounds. When he first saw it Saturday night, the entire barn was engulfed in flames and people were standing around watching. No fire fighting equipment was in sight, Haworth says. He did see three California Highway Patrol cars nearby, but they didn't do anything. Finally, the fire burned down and a volunteer fire truck came in to spray the remains.

No, Little Pica VIII didn't do very well this year at the jumps. In fact, she was disqualified for being illegally touched (molested) during jumping by the jockey, Glenn Walse. So that ended it for the three year winning streak Mat Pica P.I had going in the College division.

Last year's Little Pica VII made 14 feet, 9 inches in three successive jumps. Little Pica VIII didn't even get into double figures.

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Automotive

Announcements

California Highway Patrol-Thanks to all who contributed to the recent swing giving. The money raised will go into Savings Bank to relieve families of troopers, etc. Thanks to all who contributed.

Housing

San Bruno and Pacific Grove 4 bedroom, 2 bath, available June, emit for $450 month. Up for $500 month, includes all utilities and is available April 1st. 543-3973.

Motorcycle Accident

Contest in Angels Camp.

Two students competing for Little Pica VIII didn't even get into double figures.

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