The $7,500 Tractorpaker, made a clean getaway

It was sometime between 4:30 and eight in the morning. One, possibly two, men went quickly to work. Soon, five and a half tons of machinery was rumbling across the campus Chorro Creek Ranch, part of the agriculture unit near Camp San Luis Obispo.

The darkness made navigation a little difficult. Once they blundered into a fence, knocking it down. Several easy crossings of ditches were made difficult by picking the wrong spot in cross. Still, they bounced along, the driver handling the light 'dozer with assurance and confidence. Although the sky was beginning to lighten with the break of dawn, and people on Highway 1, only 28 feet away, could see the men loading the tractor, they did not worry. They knew that there were three ranches in the corner where they were working and it is not unusual to see a farmer loading his machinery on a truck to move to someplace else. The only person who could know that there was something amiss would be one who knew the owner. He wasn't around.

It took an hour, maybe more, maybe less, for someone to cart off a $7,500 Caterpillar D-4 tractor with a blade. The farming crawler was used mostly for class instruction. The campus farm shop supervisor, Bill Loper, said the 'Cat' could be "down in Mexico, a lot get bootlegged across the border, or working in a canyon someplace. Whoever took it knew what they were doing, they knew the land pretty well, they knew how to run that 'dozer.'"

Inside job? Could be. Or, as Loper said, "someone could have watched the area for a few days and then pulled It off. Whoever It was knew what they were doing and did it well. There are no leads."

This year the housing officials may be adding at least three more to their unofficial records, pending the outcome of a situation involving the eviction of three students from their quarters.

Alleshouse, and Bill Miner were evicted from their "homes" on 153 Higuera Street last Tuesday by John L. Kellerman, the chief building inspector for San Luis Obispo, on the grounds that they are living in a manufacturing-commercialized area, as well being the cause of a complaint from neighboring residents.

The trio reside on the grounds of a warehouse owned by Charles T. Weeks, proprietor of Tiki Tom's Things, a thrift store also located on Higuera. They do not pay rent, but simply help Weeks whenever a shipment comes into the warehouse and needs to be unloaded.

Miner, who lives alone in a small room adjoining the rear of the warehouse, was first confronted by Kellerman's action.

"He came here last Tuesday at about 3 p.m. and told me that I was living illegally—that this area was not zoned for residence—and that we'd be receiving a letter but as right now we're not evicted. He said we should get out today."

Miner then asked Kellerman, "Where are we supposed to move?" He said that Kellerman then told him that it was no concern of his.

Farnsworth, who shares a converted office building located in the front of the warehouse with Alleshouse, added, "We're not getting out till they throw us out. We're not hurting anyone."

He said that he has lived there since the end of the spring quarter and had lived here all summer while attending summer school.

"When we first moved in, the place was totally bare," Farnsworth remarked, "but we bought a water heater for ten dollars, a stove and refrigerator for another ten, and fixed up the whole place with a total investment of around $100."

Farnsworth attributed his living there to the "super-high rent anywhere else in the city." He spent the first two quarters of last year sharing a two-bedroom house on Marsh Street with two other students, but found he just couldn't afford it. "We are saving about $130 to 150 a month between the two of us by living here."

Weeks, who is Tiki Tom, was very disturbed by Kellerman's action.

"We are right morally and we are right legally. If we can force them to take us to court, we are going to go all the way. This is not just our battle, but everybody's battle. We may lose the warehouse but that's all right. There over 500 students living in cars last year—no one in God's world can justify something like that. Can't care what your badge number is."

He added, "The people in this town know that it is the college that is keeping this town alive. They'd better leave the students, and for that matter, the faculty alone and stop treating them as second-rate citizens."
Forum set here

This is a list of the special and the ordinary at Stenner Glen...

which is as good a reason as any for living there... besides which it is a nice place...

- co-educational
- close to campus
- swimming pool
- air conditioning
- backyard creek
- attractive furniture
- sidewalks of cement
- saunas
- carpets from wall to wall
- indoor plumbing
- pool tables
- electric lights

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Kole claims dead return

"Jesus Christ is no illusion but a reality and people can know Him in a personal way." Using this as his focal point, magician Andre Kole delved into the topic of the death of Jesus Christ. Kole demonstrated his wizardry in such levels as extra sensory perception, clairvoyance, and the supernatural. Entering the stage behind a cloud of smoke, Kole began by using his slight of hand with a deck of cards to illustrate the power of clairvoyance.

Kole discussed the phenomena of predicting the death of President John F. Kennedy, and attributed it to the coincidence that every president that has been elected to the office since 1860 has never left the White House alive if the year of his election ended in the number zero.

Referring to his background in magicology, Kole stated, "I began in magic when I was 7 years old. I used to practice from ten to twelve hours a day, sometimes seven days a week." He recalled many nights of going to bed with achings fingers covered with blisters from working with the many objects used in his shows.

Kole added that from this practicing, his fingers became very sensitive to touching things, and gave demonstrations with members of the audience to illustrate his extraordinary ability of reaching into the world of the fourth dimension.

He discussed the controversial topic of communication with the dead which, he said, reached a high point in 1843, when two sisters, Margaret and Katie Fox, showed the world that they communicated with a man who had died in their house, by using a series of knocks. This continued for 40 years until they uncovered the secret that had mystified theologians and scientists from all over the globe: they would create the "knocks" by cracking a joint in their big toe. They revealed that they started it as a joke to drive their mother crazy.

Kole revealed that, by this phenomenon, studied it very deeply, but found that "after nearly 30 years of searching, all communication with the dead is not possible." However, by using his magical and creative abilities, Kole created a "seance," showing what it may be like if one could communicate with the dead.

Before continuing with his craftsmanship, Kole gave a brief autobiographical sketch of his past: "At the age of 29 I had everything." He related the many things he owned, and his many accomplishments to that date. But he admitted a deep void within himself: "Many nights backstage in my dressing room I thought, 'Here I've accomplished everything I set out for in life and there is still an emptiness in my life.'"

Soon afterwards, two of his dear friends, also in show business, took their lives. Kole, very disconsolately, began to ask himself, "Why am I here? Where am I going? What is the purpose in my life?"

He then attended a meeting at a university where some college kids spoke of their 'personal relationship with Jesus Christ.' This amazed Kole. "They talked of God as their dear friend and He really was."

Kole was later challenged by some friends to investigate the miracles of Christ from a magician's point of view. Proud of the fact that he had been tricked by a fellow magician, Kole took up the challenge of determining whether Jesus was a first century sorcerer, or not. He claimed himself to be, "the Messiah."

He recalled that after several months of investigating the evidence concerning the resurrection of Jesus Christ and His other miracles, he came to the place where I eliminated every possibility of the use of some form of mesmerism, hypnotics, or other means of deception.

Kole then related his experiences researching the book of Revelation in the New Testament, which explain the second coming of Christ to this earth.

"When I began to investigate it as an illusionist, I saw that it wasn't natural but supernatural." He referred also to the 4th chapter of the Gospel of Matthew, where it says, "Two men will be going into Heaven: one will be taken and one is left behind. Two women will be grinding at the handmill; one is taken and one is left behind. You must be on the alert, for you do not know when your master is coming."

Kole said that Christ gave 7 signs to watch for in His coming. He went over five of these: "In Matthew 24, It says that we must be ready for earthquakes, wars and famine," he related. He talked of the increasing number of earthquakes that have covered the globe during this century, the wars in South-east Asia and the Middle East, and that "every third of the world don't have enough to eat. Twelve thousand people die each day from starvation."

Kole then gave his views on a life with Christ and how "each of you can know Him in a personal way." "Christianity is not just a list of do's and don'ts. Jesus Christ is a gentleman. He will not force His way into your life. He asks, "Many of you here have tried many things, sex, drugs, I've tried to try Jesus Christ."

Kole then closed his show with a prayer, asking those who wanted to "try Jesus Christ" to say this prayer silently: "Jesus, I ask you to come into my life ...." Amen.

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Mustangs bomb Pioneers

Coach Joe Harper's powerful Mustang eleven led by senior quarterback Dan Milan and sensational sophomore end Mike Rambo, punched holes through the Cal State Hayward defense almost at will in the first half of last Saturday night's gridiron clash, to cop off with their second straight victory, 41-20.

The team of Milan to Amos was witnessed by 6,780 fans twice in last Saturday night's gridiron battle. Milan came on only the second offensive down for the Mustangs. The team of Milan to Amos was almost at will in the first half of the Cal State Hayward defensive domination.

The Mustang total of 41 came when slotback Stan Frazier took off on an old statue of liberty play and raced 24 yards into the end-zone. The PAT attempt was no good and the final score was 41-20.

After the game Coach Joe Harper was asked about his teams performance. "The second half was distasteful. We didn't play with very much consistency... But, everything is still a blur."